

of  
LOS ANGELES CITY  
GOVERNMENT  
Officers, Boards and  
Commissions



Compiled by  
WALTER C. PETERSON  
City Clerk

January 1, 1960

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

**11TH DISTRICT**  
KARL L. RUNDBERG ..... Room M-39  
**12TH DISTRICT**  
RANSOM M. CALLICOTT ..... Room 119  
**13TH DISTRICT**  
JAMES HARVEY BROWN ..... Room M-35  
**14TH DISTRICT**  
JOHN C. HOLLAND ..... Room 133  
**15TH DISTRICT**  
JOHN S. GIBSON, JR. .... Room 117

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—BLANCHARD, Chairman;  
BROWN, HOLLAND. At call of the Chair.  
**Charter and Administrative Code**—HENRY, Chair-  
man; TIMBERLAKE, BROWN. At call of the  
Chair.  
**Civil Defense and Military Affairs**—HAHN, Chair-  
man; HOLLAND, McGEE. At call of the Chair.  
**Finance**—NAVARRO, Chairman; GIBSON, TIM-  
BERLAKE. Wednesday, 2 P.M., at call of the  
Chair.  
**Governmental Efficiency**—BROWN. Chairman;  
HENRY, NAVARRO. At call of the Chair.  
**Industry and Transportation**—TIMBERLAKE,  
Chairman; BLANCHARD, GIBSON. At call of  
the Chair.  
**Personnel**—RUNDBERG, Chairman; ROYBAL  
CALLICOTT. Second and fourth Mondays,  
2 P.M.  
**Planning**—CALLICOTT, Chairman; NAVARRO,  
BURKHALTER. Tuesday, 2 P.M., Council  
Chamber.  
**Police, Fire and Traffic**—HOLLAND, Chairman;  
McGEE, RUNDBERG. At call of the Chair.  
**Public Health and Welfare**—ROYBAL, Chairman;  
BURKHALTER, WYMAN. At call of the Chair.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL—Continued**

**Public Works**—BURKHALTER, Chairman;  
CORMAN, HAHN. Monday, 2 P.M., Council  
Chamber.  
**Recreation and Parks**—WYMAN, Chairman;  
HAHN, BLANCHARD. At call of the Chair.  
**Revenue and Taxation**—GIBSON, Chairman;  
RUNDBERG, CORMAN. At call of the Chair.  
**State County and Federal Affairs**—CORMAN,  
Chairman; WYMAN, ROYBAL. At call of the  
Chair.  
**Water and Power**—McGEE, Chairman;  
CALLICOTT, HENRY. At call of the Chair.  
**Public Works Priority**—CORMAN, Chairman;  
BURKHALTER, HENRY, NAVARRO.  
(Also Pres., Board of Public Works, City Admin-  
istrative Officer, Engineer of Administration).  
At call of the Chair.  
**Board of Referred Powers**—TIMBERLAKE,  
President; GIBSON, McGEE, NAVARRO,  
ROYBAL. Tuesday, 2 P.M., Council Chamber.

**AIRPORTS DEPARTMENT**

5800 Avion Drive (45) Phone SP 6-0060

**BOARD OF AIRPORT COMMISSIONERS**

**DON BELDING** ..... President  
**HARRY C. DOW** ..... Vice-President  
**JOHN K. BAILLIE** ..... Commissioner  
**PAUL DIETRICH** ..... Commissioner  
**MARTIN POLLARD** ..... Commissioner  
**T. D. DANNENBRINK** ..... Secretary  
Meetings: 1st and 3rd Wednesdays at 2 P.M.  
at Los Angeles International Airport OR  
Van Nuys Airport  
**FRANCIS T. FOX** ..... General Manager

**ROSTER**  
of  
**LOS ANGELES CITY**  
**GOVERNMENT**  
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**WALTER C. PETERSON**  
City Clerk

January 1, 1962

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

**12TH DISTRICT**  
**RANSOM M. CALLICOTT** ..... Room 119

**13TH DISTRICT**  
**JAMES HARVEY BROWN** ..... Room M-35

**14TH DISTRICT**  
**JOHN C. HOLLAND** ..... Room 133

**15TH DISTRICT**  
**JOHN S. GIBSON, JR.** ..... Room 117

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—BERNARDI, Chairman;  
BROWN, HOLLAND. 3rd Wednesday of each  
month, 2:00 P.M., Council Chamber.

**Charter and Administrative Code**—HENRY, Chair-  
man; SHEPARD, TIMBERLAKE. 1st Wednesday  
of each month, 2:00 P.M., Room M-29.

**Finance**—RUNDBERG, Chairman; HOLLAND,  
BERNARDI. Wednesday, 9:15 A.M., Room M-39.

**Governmental Efficiency**—BROWN, Chairman;  
TIMBERLAKE, HOLLINGSWORTH. 2nd Wed-  
nesday of each month, 11:00 A.M., Room M-35.

**Industry and Transportation**—TIMBERLAKE,  
Chairman; HAHN, RUNDBERG. 1st and 3rd  
Thursday of each month, 2:00 P.M., Room 118.

**Personnel**—GIBSON, Chairman; ROYBAL, CAL-  
LICOTT. Last Thursday of each month, 2:00  
P.M., Room 118.

**Planning**—CALLICOTT, Chairman; BURKHAL-  
TER, HENRY. Tuesday, 2:00 P.M., Council  
Chamber.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL—Continued**

**Police, Fire and Civil Defense**—HOLLAND, Chair-  
man; RUNDBERG, BLANCHARD. Each Wed-  
nesday (except the 3rd Wednesday of the  
month), 2:00 P.M., Room 118.

**Public Health and Welfare**—ROYBAL, Chairman;  
HOLLINGSWORTH, BURKHALTER. 2nd  
Thursday of each month, 2:00 P.M., Room 118.

**Public Works**—BLANCHARD, Chairman; GIB-  
SON, SHEPARD. Monday, 2:00 P.M., Council  
Chamber.

**Recreation and Parks**—BURKHALTER, Chairman;  
CALLICOTT, HAHN. 2nd Monday of each  
month, 2:00 P.M., Room 118.

**Revenue and Taxation**—HOLLINGSWORTH,  
Chairman; MRS. WYMAN, GIBSON. 4th Wed-  
nesday of each month, 2:00 P.M., Council Cham-  
ber.

**State, County and Federal Affairs**—HAHN, Chair-  
man; BLANCHARD, ROYBAL. Tuesday, 9:00  
A.M., Room 118.

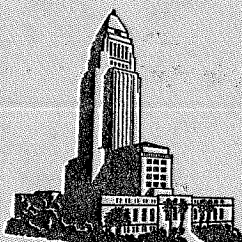
**Traffic**—MRS. WYMAN, Chairman; BERNARDI,  
BROWN. 1st Tuesday of each month, 2:00 P.M.  
Room 136.

**Water and Power**—SHEPARD, Chairman; HENRY,  
MRS. WYMAN. 1st and 3rd Wednesday of each  
month, 9:00 A.M., Room 30.

**Public Works Priority**—HAHN, Chairman;  
BLANCHARD, HENRY, RUNDBERG, (Also  
President, Board of Public Works, City Admin.  
Officer, Engineer of Administration). 1st Wed-  
nesday of each month, 8:30 A.M., Room 132.

**Board of Referred Powers**—TIMBERLAKE, Pres-  
ident; GIBSON, vice-president; RUNDBERG,  
SHEPARD, ROYBAL. Tuesday, 2:00 P.M., Room  
118.

**ROSTER**  
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City Clerk

January 1, 1964

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

**11TH DISTRICT**  
**KARL L. RUNDBERG** ..... M-39

**12TH DISTRICT**  
**JOHN P. CASSIDY** ..... Room 119

**13TH DISTRICT**  
**JAMES HARVEY BROWN** ..... Room M-35

**14TH DISTRICT**  
**JOHN C. HOLLAND** ..... Room 133

**15TH DISTRICT**  
**JOHN S. GIBSON, JR.** ..... Room 117

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—BERNARDI, Chairman; LINDSAY, HOLLAND. 3rd Wednesday—2:00 P.M., Council Chamber.

**Charter and Administrative Code**—TIMBERLAKE, Chairman; BROWN, HENRY. 2nd Thursday each month, 2:00 P.M., Room 118.

**Finance**—RUNDBERG, Chairman; HOLLAND, BROWN. Monday, 2:00 P.M., Room 118.

**Governmental Efficiency**—WYMAN, Chairman; RUNDBERG, MILLS. 1st Tuesday each month, 2:00 P.M., Room 136.

**Industry and Transportation**—HENRY, Chairman; TIMBERLAKE, GIBSON. 1st Thursday each month, 2:00 P.M., Room 118.

**Personnel**—MILLS, Chairman; BERNARDI, RUNDBERG. 2nd and 4th Thursdays, 2:00 P.M., Room 134.

**Planning**—GIBSON, Chairman; HENRY, NOWELL. Tuesday, 1:00 P.M., Council Chamber.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL — Continued**

**Police, Fire and Civil Defense**—HOLLAND, Chairman; NOWELL, BRADLEY. 2nd and 4th Wednesdays, 2:00 P.M., Room 118.

**Public Health and Welfare**—LINDSAY, Chairman; WYMAN, BERNARDI. 3rd Thursday, 2:30 P.M., Room 118.

**Public Works**—NOWELL, Chairman; MILLS, SHEPARD. Monday, 2:00 P.M., Council Chamber.

**Recreation and Parks**—SHEPARD, Chairman; GIBSON, CASSIDY. 2nd Tuesday, 9:00 A.M., Room 134.

**Revenue and Taxation**—CASSIDY, Chairman; SHEPARD, POTTER. 1st Wednesday, 2:00 P.M., Room 118.

**State, County and Federal Affairs**—BROWN, Chairman; BRADLEY, WYMAN. Thursday, 9:30 A.M., Room 118.

**Traffic**—POTTER, Chairman; CASSIDY, LINDSAY. 1st Tuesday, 9:30 A.M., Room 118.

**Water and Power**—BRADLEY, Chairman; POTTER, TIMBERLAKE. 3rd Wednesday, 9:30 A.M., Room 132.

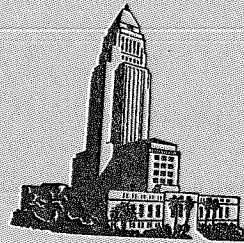
**Public Works Priority**—BROWN, Chairman; NOWELL, RUNDBERG, TIMBERLAKE (Also President, Board of Public Works, City Administrative Office and Engineer of Administration). At the call of the Chair.

**Board of Referred Powers**—TIMBERLAKE, President; BROWN, Vice-President; HENRY, RUNDBERG, BRADLEY. Tuesday 2:00 P.M., Room 118. (When announced.)

**NOTE:** Special meetings are also held by Committees.

of  
**LOS ANGELES CITY  
GOVERNMENT**

**Officers, Boards and  
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Compiled by  
**WALTER C. THIEL**  
City Clerk

December, 1965

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

<b>8TH DISTRICT</b>	
<b>BILLY G. MILLS</b>	Room 237
<b>9TH DISTRICT</b>	
<b>GILBERT W. LINDSAY</b>	Room M-27
<b>10TH DISTRICT</b>	
<b>THOMAS BRADLEY</b>	Room 240
<b>11TH DISTRICT</b>	
<b>MARVIN BRAUDE</b>	Room 332
<b>12TH DISTRICT</b>	
<b>JOHN P. CASSIDY</b>	Room 319
<b>13TH DISTRICT</b>	
<b>PAUL H. LAMPORT</b>	Room M-35
<b>14TH DISTRICT</b>	
<b>JOHN C. HOLLAND</b>	Room 333
<b>15TH DISTRICT</b>	
<b>JOHN S. GIBSON, JR.</b>	Room 317

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—LAMPORT, Chairman; BERNARDI, POTTER. 3rd Wednesday — 1:30 P.M., Council Chamber.

**Charter and Administrative Code**—HENRY, Chairman; TIMBERLAKE, CASSIDY. 2nd Thursday each month, 2:00 P.M., Council Chamber.

**Finance**—CASSIDY, Chairman; HOLLAND, LAMPORT. Monday, 2:00 P.M., Room 318.

**Governmental Efficiency**—BERNARDI, Chairman; POTTER, BRAUDE. Tuesday, 2:00 P.M., Room 350.

**Industry and Transportation**—TIMBERLAKE, Chairman; BERNARDI, GIBSON. 2nd and 4th Thursdays, 2:00 P.M., Room 318.

**Personnel**—MILLS, Chairman; BRAUDE, GIBSON. 2nd and 4th Wednesdays, 2:00 P.M., Council Chamber.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL — Continued**

**Planning**—GIBSON, Chairman; EDELMAN, NOWELL. Tuesday, 1:00 P.M., Council Chamber.

**Police, Fire and Civil Defense**—HOLLAND, Chairman; NOWELL, BRADLEY. 2nd and 4th Wednesdays, 2:00 P.M., Room 318.

**Public Health and Welfare**—LINDSAY, Chairman; CASSIDY, MILLS. 3rd Thursday, 2:00 P.M., Council Chamber.

**Public Works**—NOWELL, Chairman; LINDSAY, SHEPARD. Monday, 2:00 P.M., Council Chamber.

**Recreation and Parks**—BRAUDE, Chairman; SHEPARD, HENRY. 4th Tuesday, 9:00 A.M., Room 318.

**Revenue and Taxation**—EDELMAN, Chairman; MILLS, HOLLAND. 1st Wednesday, 2:00 P.M., Room 318.

**State, County and Federal Affairs**—BRADLEY, Chairman; LAMPORT, EDELMAN. Thursday, 9:30 A.M., Room 318.

**Traffic**—SHEPARD, Chairman; BRADLEY, TIMBERLAKE. 1st Tuesday, 9:30 A.M., Room 318.

**Water and Power**—POTTER, Chairman; HENRY, LINDSAY. 3rd Wednesday, 9:30 A.M., Room 236.

**Public Works Priority**—BRADLEY, Chairman; NOWELL, CASSIDY, HENRY (Also President, Board of Public Works, City Administrative Officer and Engineer of Administration). At the call of the Chair.

**Board of Referred Powers**—TIMBERLAKE, President; GIBSON, Vice-President; CASSIDY, POTTER, BERNARDI. Tuesday, 2:00 P.M., Room 318. (When announced.)

NOTE: Special meetings are also held by Committees.



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City Clerk

August, 1967

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

<b>8TH DISTRICT</b>		
<b>BILLY G. MILLS</b>	Room 237	
<b>9TH DISTRICT</b>		
<b>GILBERT W. LINDSAY</b>	Room M-27	
<b>10TH DISTRICT</b>		
<b>THOMAS BRADLEY</b>	Room 240	
<b>11TH DISTRICT</b>		
<b>MARVIN BRAUDE</b>	Room M-39	
<b>12TH DISTRICT</b>		
<b>ROBERT M. WILKINSON</b>	Room 319	
<b>13TH DISTRICT</b>		
<b>PAUL H. LAMPORT</b>	Room M-35	
<b>14TH DISTRICT</b>		
<b>ARTHUR K. SNYDER</b>	Room 333	
<b>15TH DISTRICT</b>		
<b>JOHN S. GIBSON, JR.</b>	Room 317	

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—SNYDER, Chairman; BERNARDI, LAMPORT. 3rd Wednesday of Each Month, 2:00 P.M., Council Chamber.

**Charter and Administrative Code**—FERRARO, Chairman; TIMBERLAKE, SHEPARD. 2nd Thursday of Each Month, 2:00 P.M., Council Chamber.

**Finance**—LAMPORT, Chairman; SHEPARD, WILKINSON. Monday, 9:00 A.M., Room 318.

**Governmental Efficiency**—BERNARDI, Chairman; POTTER, BRAUDE. Tuesday, 2:00 P.M., Room 242B.

**Industry and Transportation**—TIMBERLAKE, Chairman; GIBSON, BERNARDI. 2nd and 4th Thursdays of Each Month, 2:00 P.M., Council Chamber.

**Personnel**—MILLS, Chairman; BRAUDE, GIBSON. 2nd and 4th Wednesdays of Each Month, 2:00 P.M., Council Chamber.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL—Continued**

**Planning**—GIBSON, Chairman; EDELMAN, NOWELL. Tuesday, 1:00 P.M., Council Chamber.

**Police, Fire and Civil Defense**—WILKINSON, Chairman; NOWELL, BRADLEY. 2nd and 4th Wednesdays of Each Month, 2:00 P.M., Room 318.

**Public Health and Welfare**—LINDSAY, Chairman; SNYDER, MILLS. 3rd Thursday of Each Month, 2:00 P.M., Council Chamber.

**Public Works**—NOWELL, Chairman; LINDSAY, POTTER. Monday, 2:00 P.M., Council Chamber.

**Recreation and Parks**—BRAUDE, Chairman; WILKINSON, EDELMAN. 1st and 3rd Thursdays, 9:00 A.M., Council Chamber.

**Revenue and Taxation**—EDELMAN, Chairman; MILLS, SNYDER. 1st Wednesday, 2:00 P.M., Council Chamber.

**State, County and Federal Affairs**—BRADLEY, Chairman; LAMPORT, FERRARO. Thursday, 9:30 A.M., Room 318.

**Traffic**—SHEPARD, Chairman; BRADLEY, TIMBERLAKE. 1st Tuesday of Each Month, 9:30 A.M., Room 318.

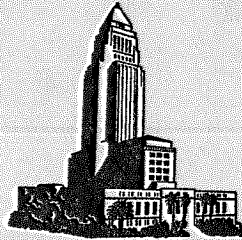
**Water and Power**—POTTER, Chairman; FERRARO, LINDSAY. 3rd Wednesday, 9:30 A.M., Room 236.

**Public Works Priority**—BRADLEY, Chairman; NOWELL, LAMPORT, FERRARO. At call of Chair.

**Board of Referred Powers**—TIMBERLAKE, President; LAMPORT, POTTER, BERNARDI. Tuesday, 2:00 P.M., Council Chamber.

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City Clerk

June, 1968

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

<b>8TH DISTRICT</b>		
<b>BILLY G. MILLS</b>	Room 237	
<b>9TH DISTRICT</b>		
<b>GILBERT W. LINDSAY</b>	Room M-27	230
<b>10TH DISTRICT</b>		
<b>THOMAS BRADLEY</b>	Room 240	
<b>11TH DISTRICT</b>		
<b>MARVIN BRAUDE</b>	Room M-39	
<b>12TH DISTRICT</b>		
<b>ROBERT M. WILKINSON</b>	Room 319	
<b>ROBERT J. LAMPORT</b>	Room M-35	STEVENSON
<b>13TH DISTRICT</b>		
<b>PAUL H. LAMPORT</b>	Room M-35	
<b>14TH DISTRICT</b>		
<b>ARTHUR K. SNYDER</b>	Room 333	
<b>15TH DISTRICT</b>		
<b>JOHN S. GIBSON, JR.</b>	Room 317	

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—SNYDER, Chairman; BERNARDI, LAMPORT. 3rd Wednesday of Each Month, 2:00 P.M., Council Chamber.

**Charter and Administrative Code**—FERRARO, Chairman; TIMBERLAKE, SHEPARD. 1st Thursday of Each Month, 2:00 P.M., Council Chamber.

**Finance**—LAMPORT, Chairman; SHEPARD, WILKINSON. Monday, 9:00 A.M., Room 318.

**Governmental Efficiency**—BERNARDI, Chairman; POTTER, BRAUDE. Tuesday, 2:00 P.M., Room 242B.

**Industry and Transportation**—TIMBERLAKE, Chairman; GIBSON, BERNARDI. 2nd and 4th Thursdays of Each Month, 2:00 P.M., Council Chamber.

**Personnel**—MILLS, Chairman; BRAUDE, GIBSON. 2nd and 4th Wednesdays of Each Month, 2:00 P.M., Council Chamber.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL—Continued**

**Planning**—GIBSON, Chairman; EDELMAN, NOWELL. Tuesday, 1:00 P.M., Council Chamber.

**Police, Fire and Civil Defense**—WILKINSON, Chairman; NOWELL, BRADLEY. 2nd and 4th Wednesdays of Each Month, 2:00 P.M., Room 318.

**Public Health and Welfare**—LINDSAY, Chairman; SNYDER, MILLS. 3rd Thursday of Each Month, 2:00 P.M., Council Chamber.

**Public Works**—NOWELL, Chairman; LINDSAY, POTTER. Monday, 2:00 P.M., Council Chamber.

**Recreation and Parks**—BRAUDE, Chairman; WILKINSON, EDELMAN. 1st and 3rd Thursdays, 9:00 A.M., Council Chamber.

**Revenue and Taxation**—EDELMAN, Chairman; MILLS, SNYDER. 1st Wednesday, 2:00 P.M., Council Chamber.

**State, County and Federal Affairs**—BRADLEY, Chairman; LAMPORT, FERRARO. Thursday, 9:30 A.M., Room 318.

**Traffic**—SHEPARD, Chairman; BRADLEY, TIMBERLAKE. 1st Tuesday of Each Month, 9:30 A.M., Room 318.

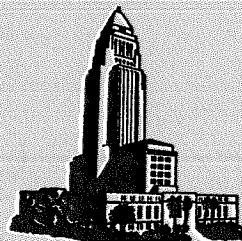
**Water and Power**—POTTER, Chairman; FERRARO, LINDSAY. 3rd Wednesday, 9:30 A.M., Room 236.

**Public Works Priority**—BRADLEY, Chairman; NOWELL, LAMPORT, FERRARO. At call of Chair.

**Board of Referred Powers**—TIMBERLAKE, President; LAMPORT, POTTER, BERNARDI. Tuesday, 2:00 P.M., Council Chamber.

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**GOVERNMENT**  
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Compiled by  
**REX E. LAYTON**  
City Clerk

September, 1969

**CITY COUNCIL—Continued**

**MEMBERS OF THE CITY COUNCIL—Continued**

<b>8TH DISTRICT</b>	
<b>BILLY G. MILLS</b>	Room 237
<b>9TH DISTRICT</b>	
<b>GILBERT W. LINDSAY</b>	Room 230
<b>10TH DISTRICT</b>	
<b>THOMAS BRADLEY</b>	Room 240
<b>11TH DISTRICT</b>	
<b>MARVIN BRAUDE</b>	Room M-39
<b>12TH DISTRICT</b>	
<b>ROBERT M. WILKINSON</b>	Room 319
<b>13TH DISTRICT</b>	
<b>ROBERT J. STEVENSON</b>	Room M-35
<b>14TH DISTRICT</b>	
<b>ARTHUR K. SNYDER</b>	Room 333
<b>15TH DISTRICT</b>	
<b>JOHN S. GIBSON, JR.</b>	Room 317

**COMMITTEES OF THE COUNCIL**

**Building and Safety**—(Councilman, 6th District)  
~~Acting—SNYDER~~, Chairman; STEVENSON, WILKINSON. 2nd Wednesday of Each Month, 2:00 P.M., Room 340.

**Charter and Administrative Code**—EDELMAN, Chairman; FERRARO, GIBSON. Mondays and Thursdays, 2:00 P.M., Room 340.

**Finance**—BRAUDE, Chairman; BERNARDI, BRADLEY. Mondays, 9:00 A.M., Room 340.

**Governmental Efficiency**—SNYDER, Chairman; (Councilman, 6th District), POTTER. Tuesdays, 2:00 P.M., Room 242B.

**Industry and Transportation**—FERRARO, Chairman; WILKINSON, LORENZEN. 2nd and 4th Thursdays of Each Month, 2:00 P.M., Room 340.

**Personnel**—MILLS, Chairman; GIBSON, EDELMAN. 1st and 3rd Wednesdays of Each Month, 2:00 P.M., Room 340.

**CITY COUNCIL—Continued**

**COMMITTEES OF THE COUNCIL—Continued**

**Planning**—BERNARDI, Chairman; BRAUDE, NOWELL. Tuesdays, 1:00 P.M., Room 340.

**Police, Fire and Civil Defense**—POTTER, Chairman; NOWELL, LINDSAY. 2nd & 4th Thursdays of Each Month, 2:00 P.M., Room 242B.

**Public Health and Welfare**—LINDSAY, Chairman; SNYDER, MILLS. 3rd Thursday of Each Month, 2:00 P.M., Room 340.

**Public Works**—NOWELL, Chairman; LINDSAY, SNYDER. Mondays, 2:00 P.M., Room 242B.

**Recreation and Parks**—LORENZEN, Chairman; EDELMAN, FERRARO. 1st and 3rd Wednesdays of Each Month, 9:00 A.M., Room 340.

**Revenue and Taxation**—STEVENSON, Chairman; BRADLEY, BERNARDI. 4th Wednesday of Each Month, 2:00 P.M., Room 340.

**State, County and Federal Affairs**—BRADLEY, Chairman; POTTER, BRAUDE. Thursdays, 9:30 A.M., Room 242B.

**Traffic**—GIBSON, Chairman; MILLS, STEVENSON. 4th Thursday of Each Month, 1:30 P.M., Room 367.

**Water and Power**—WILKINSON, Chairman; LORENZEN, (Councilman, 6th District). 1st & 3rd Tuesdays of Each Month, 9:00 A.M., Room 340.

**Public Works Priority**—BRADLEY, Chairman; NOWELL, BRAUDE & EDELMAN. At call of Chair.

**Board of Referred Powers**—GIBSON, President; MILLS, Vice President; BRAUDE, WILKINSON & FERRARO. Tuesdays, 2:00 P.M., Room 340.

**NOTE:** Special meetings are also held by Committees.

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 LOS ANGELES CITY  
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Compiled by  
 REX E. LAYTON  
 City Clerk

October, 1970

CITY COUNCIL—Continued  
 MEMBERS OF THE CITY COUNCIL—Continued

<del>JOEL WAHLS</del> 2ND DISTRICT	M 27
<del>JAMES R. POTTER, JR.</del>	Room 236
3RD DISTRICT	
DONALD D. LORENZEN	Room 281
4TH DISTRICT	
JOHN FERRARO	Room M-30
5TH DISTRICT	
EDMUND D. EDELMAN	Room 236
6TH DISTRICT	
PAT RUSSELL	Room 260
7TH DISTRICT	
ERNANI BERNARDI	Room 238
8TH DISTRICT	
BILLY G. MILLS	Room 237
9TH DISTRICT	
GILBERT W. LINDSAY	Room 230
10TH DISTRICT	
THOMAS BRADLEY	Room 240
11TH DISTRICT	
MARVIN BRAUDE	Room M-39
12TH DISTRICT	
ROBERT M. WILKINSON	Room 319
13TH DISTRICT	
ROBERT J. STEVENSON	Room M-35
14TH DISTRICT	
ARTHUR K. SNYDER	Room 333
15TH DISTRICT	
JOHN S. GIBSON, JR.	Room 317

CITY COUNCIL—Continued  
 COMMITTEES OF THE COUNCIL

Building and Safety—RUSSELL, Chairman; STEVENSON, WILKINSON. 2nd Wednesday of Each Month, 2:00 P.M., Room 340.

Charter and Administrative Code—EDELMAN, Chairman; FERRARO, GIBSON. Mondays, 2:00 P.M., Room 340.

Finance—BRAUDE, Chairman; BERNARDI, BRADLEY. Mondays, 9:00 A.M., Room 340.

Governmental Efficiency—SNYDER, Chairman; RUSSELL, POTTER. Tuesdays, 2:00 P.M., Room 242B.

Industry and Transportation—FERRARO, Chairman; WILKINSON, LORENZEN. Thursday, Except 3rd Thursday of Each Month, 2:00 P.M., Room 340.

Personnel—MILLS, Chairman; GIBSON, EDELMAN. 1st and 3rd Wednesdays of Each Month, 2:00 P.M., Room 340.

Planning—BERNARDI, Chairman; BRAUDE, NOWELL. Tuesdays, 2:00 P.M., Room 340.

Police, Fire and Civil Defense—POTTER, Chairman; NOWELL, LINDSAY. 2nd & 4th Thursdays of Each Month, 2:00 P.M., Room 242B.

Public Health, Welfare and Environment—LINDSAY, Chairman; SNYDER, MILLS. 3rd Thursday of Each Month, 2:00 P.M., Room 340.

Public Works—NOWELL, Chairman; LINDSAY, SNYDER. Mondays, 2:00 P.M., Room 340.

Recreation and Parks—LORENZEN, Chairman; EDELMAN, FERRARO. 1st & 3rd Wednesdays of Each Month, 9:00 A.M., Room 340.

Revenue and Taxation—STEVENSON, Chairman; BRADLEY, BERNARDI. 4th Wednesday of Each Month, 2:00 P.M., Room 340.



of  
LOS ANGELES CITY  
GOVERNMENT  
Officers, Boards and  
Commissions



Compiled by  
REX E. LAYTON  
City Clerk

October, 1970

**COMMITTEES OF THE COUNCIL—Continued**

**State, County and Federal Affairs**—BRADLEY, Chairman; POTTER, BRAUDE, Thursdays, 9:30 A.M., Room 242B. *(Misses, Wilcox)*

**Traffic and Off-Street Parking**—GIBSON, Chairman; MILLS, STEVENSON, 4th Thursday of Each Month, 2:00 P.M., Room 318. *(Misses, Wilcox)*

**Water and Power**—WILKINSON, Chairman; LORENZEN, RUSSELL, 2nd & 4th Tuesdays of Each Month, 9:00 A.M., Room 340. *(Misses, Wilcox)*

**Public Works Priority**—BRADLEY, Chairman; NOWELL, BRAUDE & EDELMAN, At call of Chair.

**Board of Referred Powers**—GIBSON, President; MILLS, Vice President; BRAUDE, WILKINSON & FERRARO, Tuesdays, 2:00 P.M., Room 340. *(Misses, Wilcox)*

NOTE: Special meetings are also held by Committees.

**ADVISORY MANAGEMENT COUNCIL**

c/o Room 380, City Hall

C. ERWIN PIPER ..... Chairman  
City Administrative Officer

CARL F. PAHL ..... Secretary  
Assistant City Administrative Officer

ROGER ARNEBERGH ..... Member  
City Attorney

EDWARD M. DAVIS ..... Member  
Chief of Police

A. C. ESTES ..... Member  
Council Representative

RAYMOND M. HILL ..... Member  
Chief Engineer Fire Department

FERN JELLISON ..... Member  
General Manager Social Service Dept.

**ADVISORY MANAGEMENT COUNCIL—Continued**

REX E. LAYTON ..... Member  
City Clerk

WARREN L. LINTZ ..... Member  
Purchasing Agent

MURIEL M. MORSE ..... Member  
General Manager Personnel Department

ERNEST O. WEBBER ..... Member  
Commissioner, Board of Public Works

ROBERT J. WILLIAMS ..... Member  
Superintendent and General Manager  
Building and Safety Department

**AIRPORTS DEPARTMENT**

#1 World Way (90009)  
Phone: 646-5252

**BOARD OF AIRPORT COMMISSIONERS**

C. LEMOINE BLANCHARD ..... President

STEPHEN C. BILHEIMER ..... Vice-President

ROBERT M. BRUNSON ..... *VP* Commissioner

MELVIN J. ERICKSON ..... Commissioner

WILLIAM F. QUINN, M.D. .... Commissioner

T. D. DANNENBRINK ..... Secretary

Meetings: 1st, 2nd and 3rd Wednesdays at  
10:30 A.M. at Los Angeles International  
Airport, Ontario International Airport OR  
Van Nuys Airport.

CLIFTON A. MOORE ..... General Manager

**ANIMAL REGULATION DEPARTMENT**

410-412 City Hall South  
111 E. First St. (90012)

**STANDING COMMITTEES**

(EFFECTIVE JULY, 1971, as revised)

<b>BUILDING AND SAFETY</b>	RUSSELL, Chairman; STEVENSON, BERNARDI 2nd Wednesday of Each Month, 2:00 P.M., Room 340
<b>CHARTER AND ADMINISTRATIVE CODE</b>	EDELMAN, Chairman; FERRARO, RUSSELL 3rd Monday of Each Month, 2:00 P.M., Room 318
<b>FINANCE</b>	BRAUDE, Chairman; BERNARDI; BRADLEY Wednesdays, 9:00 A.M., Room 340
<b>GOVERNMENTAL EFFICIENCY</b>	STEVENSON, Chairman; WACHS, SNYDER Tuesdays, 2:00 P.M., Room 242B
<b>INDUSTRY AND TRANS- PORTATION</b>	FERRARO, Chairman; BRAUDE, LORENZEN Thursdays, 2:00 P.M., Room 340, 3rd Thurs- day of Each Month, Room 242B
<b>PERSONNEL</b>	MILLS, Chairman; GIBSON, EDELMAN 1st & 3rd Wednesdays of Each Month, 2:00 P.M., Room 340
<b>PLANNING</b>	BERNARDI, Chairman; WILKINSON, NOWELL Tuesdays, 2:00 P.M., Room 340
<b>POLICE, FIRE AND CIVIL DEFENSE</b>	SNYDER, Chairman; NOWELL, STEVENSON 2nd & 4th Thursday of Each Month, 2:00 P.M., Room 242B
<b>PUBLIC HEALTH, WELFARE AND ENVIRONMENT</b>	GIBSON, Chairman; SNYDER, LINDSAY 3rd Thursday of Each Month, 2:00 P.M., Room 340
<b>PUBLIC WORKS</b>	NOWELL, Chairman; LINDSAY, MILLS Mondays, 2:00 P.M., Room 340
<b>RECREATION AND PARKS</b>	LORENZEN, Chairman; EDELMAN FERRARO 1st & 3rd Tuesdays of Each Month, 9:00 A.M., Room 340
<b>REVENUE AND TAXATION</b>	WACHS, Chairman; BRADLEY, BRAUDE 1st & 3rd Wednesdays of Each Month, 2:30 P.M., Room 242B
<b>STATE, COUNTY AND FEDERAL AFFAIRS</b>	BRADLEY, Chairman; RUSSELL, WILKINSON Thursdays, 9:00 A.M., Room 340
<b>TRAFFIC AND OFF-STREET PARKING</b>	WILKINSON, Chairman; MILLS, WACHS At Call of the Chairman, Room 318
<b>WATER AND POWER</b>	LINDSAY, Chairman; LORENZEN, GIBSON 2nd & 4th Tuesdays of Each Month, 2:00 P.M., Room 318

1973 - July

## LOS ANGELES CITY COUNCIL COMMITTEES

### STANDING COMMITTEES

#### BUILDING AND SAFETY

Wilkinson, Chairman  
Gibson  
Edelman

#### CHARTER AND ADMINISTRATIVE CODE

Edelman, Chairman  
Ferraro  
Bernardi

#### FINANCE

Braude, Chairman  
Bernardi  
Nowell

#### GOVERNMENTAL EFFICIENCY

Stevenson, Chairman  
Edelman  
C. D. #10

#### INDUSTRY AND TRANSPORTATION

Ferraro, Chairman  
Lorenzen  
Gibson

#### PERSONNEL

Mills, Chairman  
Stevenson  
Russell

#### PLANNING

Russell, Chairman  
Nowell  
Mills

#### POLICE, FIRE, CIVIL DEFENSE

Snyder, Chairman  
Lindsay  
Wachs

#### PUBLIC HEALTH, WELFARE, ENVIRONMENT

C. D. #10, Chairman  
Wachs  
Lindsay

#### PUBLIC WORKS

Nowell, Chairman  
Snyder  
Ferraro

#### RECREATION AND PARKS

Lorenzen, Chairman  
Russell  
Snyder

#### REVENUE AND TAXATION

Wachs, Chairman  
C. D. 10  
Lorenzen

#### STATE, COUNTY, FEDERAL AFFAIRS

Bernardi, Chairman  
Mills  
Wilkinson

#### TRAFFIC, OFF-STREET PARKING

Gibson, Chairman  
Braude  
Stevenson

#### WATER AND POWER

Lindsay, Chairman  
Wilkinson  
Braude

*LA Times - 1-25-74*  
A. Parker Wraith, the only male on the five-member Los Angeles Board of Environmental Quality, resigned. In a letter to Mayor Tom Bradley, Wraith, vice president and general counsel of Occidental Life Insurance Co., said the unusual problems of organization, administration and prestige facing the commission had imposed an "unexpected and significant strain" on his ability to meet business and personal obligations. Wraith served on the board for approximately six months.

BOARD OF REFERRED POWERS

Gibson  
Mills  
Braude  
Lindsay  
Ferraro

COLISEUM COMMISSION

Ferraro  
Lindsay (Alternate)

PUBLIC WORKS PRIORITY

Bernardi (Chairman)  
Nowell  
Braude  
Edelman  
President, Board of Public Works  
City Administrative Officer  
Engineer of Administration

RULES COMMITTEE

Braude  
Mills  
Wilkinson  
Ferraro  
Bernardi

SISTER CITY COMMITTEE

Ferraro, Chairman  
Stevenson LINDSAY  
Russell  
Lorenzen

SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES

Mills, Chairman  
Gibson  
Lindsay  
10th District  
Edelman  
Snyder

AD HOC COMMITTEE ON RAPID TRANSIT

Ferraro, Chairman  
Bernardi  
Braude  
Nowell  
Wilkinson  
Russell

AD HOC COMMITTEE ON ENVIRONMENTAL QUALITY

Russell, Chairman  
Wilkinson  
Nowell  
Gibson  
Lindsay

AD HOC TECHNICAL COMMITTEE - ENVIRONMENTAL QUALITY

Supt. of Bldg - Chairman  
Pres - Bd of Pub. Works  
Director of Planning

CITY Traffic Eng.  
Gen Mgr - W & A Dept.



COMMUNITY ANALYSIS BOARD  
Russell

COMMUNICATIONS ADVISORY COMMITTEE  
Russell  
Gibson

DATA SERVICE BUREAU  
Stevenson  
Bernardi (Alternate)

EAST-NORTHEAST L. A. MODEL NEIGHBORHOOD PROGRAM  
Snyder

GREATER WATTS MODEL NEIGHBORHOOD PROGRAM  
Gibson  
Mills  
Lindsay

FEATHER RIVER ASSOCIATION  
Wilkinson  
Lindsay (Alternate)

INDEPENDENT CITIES OF L. A. COUNTY ASSOCIATION  
Bernardi, Representative

LEAGUE OF CALIFORNIA CITIES - L. A. COUNTY DIVISION  
Nowell, Director  
Bernardi (Alternate)

LOS ANGELES COUNTY WATERSHED COMMISSION  
Lindsay

METROPOLITAN RECREATION AND YOUTH SERVICES COUNCIL  
Wachs

PROPOSED STATE LEGISLATION COMMITTEE  
Bernardi, Chairman  
Wilkinson

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)  
Braude  
Wachs

\* Alternates: Ferraro  
Russell

SOLID WASTE RECYCLING RESEARCH COMMITTEE  
Lindsay

RECREATION AND YOUTH SERVICES PLANNING COUNCIL  
JOINT COORDINATING ADVISORY COMMITTEE  
Lorenzen

TRANSPORTATION ADVISORY COMMITTEE

Ferraro  
Gibson  
Lorenzen

VENTURA- L. A. MOUNTAIN AND COASTAL STUDY COMMITTEE

Braude, Member

SOUTH COAST REGIONAL COASTAL ZONE CONSERVATION COMMISSION

Nowell

PARKING AUTHORITY — *Composed of All Council Members*

Nowell *Rex Layton - Sectry.*

CITY DEMONSTRATION AGENCY

Snyder  
Mills  
Lindsay  
Gibson

BOARD OF GRANTS \*

Gibson  
Russell  
Snyder  
Bernardi  
City Administrative Officer  
(Mayor's Appointment)

*CLA - Sectry.*

1973-75  
LOS ANGELES CITY

IL COMMITTEES

STANDING COMMITTEES

BUILDING AND SAFETY

Wilkinson, Chairman

Gibson

*Lorenzen*

CHARTER & ADMINISTRATIVE CODE

*Bernardi*  
Ferraro, *Chairman*  
Bernardi

FINANCE

Braude, Chairman  
Bernardi  
Nowell

GOVERNMENTAL EFFICIENCY

Stevenson, Chairman  
*Ferraro*  
Cunningham

INDUSTRY & TRANSPORTATION

Ferraro, Chairman  
Lorenzen  
Gibson

PERSONNEL

*Farrell*, Chairman  
Stevenson  
Russell

PLANNING

Russell, Chairman  
Nowell  
*Farrell*

POLICE, FIRE AND CIVIL DEFENSE

Snyder, Chairman  
Lindsay  
Wachs

PUBLIC HEALTH, WELFARE AND ENVIRONMENT

Cunningham, Chairman  
Wachs  
Lindsay

PUBLIC WORKS

Nowell, Chairman  
Snyder  
Ferraro

RECREATION AND PARKS

Lorenzen, Chairman  
Russell  
Snyder

REVENUE AND TAXATION

Wachs, Chairman  
Cunningham  
Lorenzen

STATE, COUNTY AND FEDERAL AFFAIRS

Bernardi, Chairman  
*Farrell*  
Wilkinson

TRAFFIC AND OFF-STREET PARKING

Gibson, Chairman  
Braude  
Stevenson

WATER AND POWER

Lindsay, Chairman  
Wilkinson  
Braude

AD HOC COMMITTEE ON ENVIRONMENTAL QUALITY

Russell, Chairman  
Wilkinson  
Nowell  
Gibson  
Lindsay

AD HOC COMMITTEE ON RAPID TRANSIT

Ferraro, Chairman  
Bernardi  
Nowell  
Wilkinson  
Braude  
Russell

BOARD OF GRANTS ADMINISTRATION

Gibson, Chairman  
Russell  
Snyder  
Bernardi  
C. Erwin Piper, CAO  
Bill Elkins, Mayor's Staff

BOARD OF REFERRED POWERS

*Farrell*  
Gibson  
Braude, *Chairman*  
Lindsay  
Ferraro

COMMITTEE ON PROPOSED LEGISLATION

Bernardi, Chairman  
Wilkinson  
~~Ken Spikert, Seetty~~  
James Doherty  
C. Erwin Piper

SPECIAL COMMITTEES

NATIONAL CEMETERY COMMITTEE

Lorenzen  
Nowell  
Wilkinson

1980 SUMMER OLYMPICS COMMITTEE

Ferraro  
Nowell  
Russell

PUBLIC WORKS PRIORITY

Bernardi, Chairman  
Nowell  
Braude  
*Ferraro*  
Pres., Board of Public Works  
C. Erwin Piper, C.A.O.  
Eng. of Administration

RULES

Braude, Chairman  
*Farrell*  
Wilkinson  
Ferraro  
Bernardi

SISTER CITY

Ferraro, Chairman  
Stevenson *Wilkinson*  
*Lindsay*  
Lorenzen

SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES

*Farrell*, Chairman  
Gibson  
Lindsay  
Cunningham

TRANSPORTATION ADVISORY

Snyder  
Ferraro  
Lorenzen

# STANDING COMMITTEES (EFFECTIVE JULY, 1975)

BUILDING AND SAFETY	CUNNINGHAM, Chairman; WACHS, BERNARDI 1st & 3rd Thursday of Each Month, 2:00 P.M., Room 340
CHARTER AND ADMINISTRATIVE CODE	YAROSLAVSKY, Chairman; FERRARO, LORENZEN 2nd and 4th Mondays of Each Month, 2:00 P.M., Room 340
FINANCE	WILKINSON, Chairman; LORENZEN, NOWELL Wednesdays, 8:30 A.M., Room 252
GOVERNMENTAL EFFICIENCY	STEVENSON, Chairman; YAROSLAVSKY, CUNNINGHAM 2nd & 4th Thursday of Each Month, 2:00 P.M., Room 252
INDUSTRY AND TRANSPORTATION	FERRARO, Chairman; WILKINSON, GIBSON 1st, 3rd & 4th Tuesday of Each Month, 9:00 A.M., Room 250B
PERSONNEL	GIBSON, Chairman; BERNARDI, SNYDER Every other Wednesday, 2:00 P.M., Room 250A (Beginning July 30, 1975)
PLANNING	SNYDER, Chairman; NOWELL, WACHS Tuesdays, 2:00 P.M., Room 340
POLICE, FIRE AND CIVIL DEFENSE	LINDSAY, Chairman; RUSSELL, STEVENSON 1st & 3rd Tuesday of Each Month, 2:00 P.M., Room 250B
PUBLIC HEALTH, WELFARE AND ENVIRONMENT	FARRELL, Chairman; CUNNINGHAM, BRAUDE 2nd & 4th Wednesdays of Each Month, 2:00 P.M., Room 250B
PUBLIC WORKS	NOWELL, Chairman; STEVENSON, FERRARO Wednesdays, 2:00 P.M., Room 340
RECREATION AND PARKS	LORENZEN, Chairman; LINDSAY, YAROSLAVSKY 1st & 3rd Tuesday of Each Month, 9:00 A.M., Room 250A
REVENUE AND TAXATION	RUSSELL, Chairman; BRAUDE, FARRELL 2nd & 4th Wednesdays of Each Month, 9:00 A.M., Room 250B
STATE COUNTY AND FEDERAL AFFAIRS	BERNARDI, Chairman; SNYDER, WILKINSON Mondays, 2:00 P.M., Room 252
TRAFFIC AND OFF-STREET PARKING	BRAUDE, Chairman; FARRELL, RUSSELL 2nd Tuesday of Each Month, 2:30 P.M., Room 250A
WATER AND POWER	WACHS, Chairman; GIBSON, LINDSAY 2nd and 4th Thursdays, 2:00 P.M., Room 250B

City Clerk 124

# STANDING COMMITTEES (EFFECTIVE JULY 1973)

BUILDING AND SAFETY	WILKINSON, Chairman; GIBSON, EDELMAN 1st & 3rd Monday of Each Month, 2:00 P.M., Room 340
CHARTER AND ADMINISTRATIVE CODE	EDELMAN, Chairman; FERRARO, BERNARDI 2nd Monday of Each Month, 2:00 P.M., Room 250A
FINANCE	BRAUDE, Chairman; BERNARDI, NOWELL Wednesdays, 9:00 A.M., Room 252
GOVERNMENTAL EFFICIENCY	STEVENSON, Chairman; CUNNINGHAM, FERRARO 2nd & 4th Tuesday of Each Month, 9:00 A.M., Room 250A
INDUSTRY AND TRANSPORTATION	FERRARO, Chairman; LORENZEN, GIBSON Thursdays, Except 1st Thursday of Each Month, 2:00 P.M., Room 340
PERSONNEL	FARRELL, Chairman; STEVENSON, RUSSELL 2nd & 4th Mondays of Each Month, 2:00 P.M., Room 340
PLANNING	RUSSELL, Chairman; NOWELL, FARRELL Tuesdays, 2:00 P.M., Room 340
POLICE, FIRE AND CIVIL DEFENSE	SNYDER, Chairman; LINDSAY, WACHS 1st & 3rd Thursday of Each Month, 2:00 P.M., Room 250A
PUBLIC HEALTH, WELFARE AND ENVIRONMENT	CUNNINGHAM, Chairman; WACHS, LINDSAY Last Wednesday of Each Month, 2:00 P.M., Room 250B
PUBLIC WORKS	NOWELL, Chairman; SNYDER, FERRARO Wednesdays, 2:00 P.M., Room 340
RECREATION AND PARKS	LORENZEN, Chairman; RUSSELL, SNYDER 1st & 3rd, Tuesdays of Each Month, 9:00 A.M., Room 250A
REVENUE AND TAXATION	WACHS, Chairman; CUNNINGHAM, LORENZEN 2nd & 4th Wednesdays of Each Month, 9:00 A.M., Room 250B
STATE COUNTY AND FEDERAL AFFAIRS	BERNARDI, Chairman; FARRELL, WILKINSON Thursdays, 8:30 A.M., Room 252
TRAFFIC AND OFF-STREET PARKING	GIBSON, Chairman; BRAUDE, STEVENSON 2nd Tuesday of Each Month, 2:00 P.M., Room 250A
WATER AND POWER	LINDSAY, Chairman; WILKINSON, BRAUDE 1st & 3rd Tuesday of Each Month, 2:00 P.M., Room 250B

City Clerk 124-3M-7-74 (L-42)



# **COUNCIL COMMITTEES** (EFFECTIVE APRIL 1, 1978)

<b>BUILDING AND SAFETY</b>	PICUS, Chairman; WACHS, CUNNINGHAM 1st & 3rd Tuesday of Each Month 9:00 A.M., Room 252
<b>CHARTER AND ELECTIONS</b>	RONKA, Chairman; YAROSLAVSKY, FERRARO 2nd Monday, 9:00 A.M., Room 250-A
<b>ENERGY AND NATURAL RESOURCES</b>	YAROSLAVSKY, Chairman; BERNARDI, GIBSON 1st & 3rd Tuesday of Each Month 9:00 A.M., Room 250-A
<b>FINANCE AND REVENUE</b>	BRAUDE, Chairman; RUSSELL, YAROSLAVSKY Thursdays, 2:00 P.M., Room 238
<b>GOVERNMENTAL OPERATIONS</b>	BERNARDI, Chairman; CUNNINGHAM, WACHS 2nd & 4th Thursday of Each Month 2:00 P.M., Room 252
<b>GRANTS, HOUSING AND COMMUNITY DEVELOPMENT</b>	CUNNINGHAM, Chairman; SNYDER, BERNARDI Alternate Wednesdays from April 12, 1978 2:00 P.M., Room 252
<b>INDUSTRY AND ECONOMIC DEVELOPMENT</b>	FERRARO, Chairman; WILKINSON, LINDSAY Tuesdays, 9:00 A.M.; Room 238
<b>INTERGOVERNMENTAL RELATIONS</b>	WACHS, Chairman; FARRELL, PICUS Mondays, 2:00 P.M., Room 252
<b>PERSONNEL AND LABOR RELATIONS</b>	GIBSON, Chairman; PICUS, SNYDER Alternate Wednesdays from April 5, 1978 2:00 P.M., Room 238
<b>PLANNING AND ENVIRONMENT</b>	SNYDER, Chairman; RONKA, RUSSELL Tuesdays, 2:00 P.M., Room 340
<b>POLICE, FIRE AND PUBLIC SAFETY</b>	STEVENSON, Chairman; LINDSAY, RONKA Thursdays, 2:00 P.M., Room 340
<b>PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS</b>	FARRELL, Chairman; BRAUDE, STEVENSON 2nd & 4th Wednesday of Each Month 2:00 P.M., Room 250-A
<b>PUBLIC WORKS</b>	WILKINSON, Chairman; GIBSON, BRAUDE Mondays, 2:00 P.M., Room 340
<b>RECREATION, LIBRARY AND CULTURAL ARTS</b>	LINDSAY, Chairman; STEVENSON, WILKINSON 1st & 3rd Tuesday of Each Month 2:00 P.M., Room 250-A
<b>TRANSPORTATION AND TRAFFIC</b>	RUSSELL, Chairman; FERRARO, FARRELL, GIBSON 1st & 3rd Tuesday of Each Month 8:30 A.M., Room 250-A

City Clerk 124

# **STANDING COMMITTEES** (EFFECTIVE JULY, 1977)

<b>BUILDING AND SAFETY</b>	PICUS, Chairman; SNYDER, CUNNINGHAM 1st & 3rd Tuesday of Each Month 9:00 A.M., Room 252
<b>CHARTER AND ELECTIONS</b>	RONKA, Chairman; YAROSLAVSKY, FERRARO 2nd Monday of Each Month 9:00 A.M., Room 250A
<b>FINANCE</b>	BRAUDE, Chairman; CUNNINGHAM, YAROSLAVSKY Thursdays, 2:00 P.M., Room 238
<b>GOVERNMENTAL OPERATIONS</b>	BERNARDI, Chairman; RUSSELL, WACHS 2nd & 4th Thursday of Each Month 2:00 P.M., Room 252
<b>INDUSTRY AND ECONOMIC DEVELOPMENT</b>	FERRARO, Chairman; WILKINSON, LINDSAY Tuesdays, 9:00 A.M., Room 250B
<b>PERSONNEL AND LABOR RELATIONS</b>	GIBSON, Chairman; PICUS, SNYDER Alternate Wednesdays, 2:00 P.M., Room 238
<b>PLANNING AND ENVIRONMENT</b>	SNYDER, Chairman; RONKA, RUSSELL Tuesdays, 2:00 P.M., Room 340
<b>POLICE, FIRE AND PUBLIC SAFETY</b>	STEVENSON, Chairman; LINDSAY, RONKA Thursdays, 2:00 P.M., Room 340
<b>PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS</b>	FARRELL, Chairman; BRAUDE, STEVENSON 2nd & 4th Wednesday of Each Month 2:00 P.M., Room 250A
<b>PUBLIC WORKS</b>	WILKINSON, Chairman; GIBSON, BRAUDE Mondays, 2:00 P.M., Room 340
<b>RECREATION, LIBRARY AND CULTURAL ARTS</b>	LINDSAY, Chairman; STEVENSON, WILKINSON 1st & 3rd Tuesday of Each Month 2:00 P.M., Room 250A
<b>GRANTS, HOUSING AND COMMUNITY DEVELOPMENT</b>	CUNNINGHAM, Chairman; WACHS, BERNARDI 2nd & 4th Thursday of Each Month 2:00 P.M., Room 250A
<b>INTERGOVERNMENTAL RELATIONS</b>	WACHS, Chairman; FARRELL, PICUS Mondays, 2:00 P.M., Room 252
<b>TRANSPORTATION AND TRAFFIC</b>	RUSSELL, Chairman; FERRARO, FARRELL, GIBSON 1st & 3rd Thursday of Each Month 8:30 A.M., Room 250A
<b>ENERGY AND NATURAL</b>	YAROSLAVSKY, Chairman; BERNARDI, GIBSON 1st & 3rd Tuesday of Each Month 9:00 A.M., Room 250A

City Clerk 124

# COUNCIL COMMITTEES — July 1981

BUILDING AND SAFETY	FARRELL, Chairman: SNYDER, Vice Chairman; FINN, Member 2nd & 4th Wednesday; 9:00 A.M., Rm. 250A
CHARTER AND ELECTIONS	RUSSELL, Chairman: BERNARDI, Vice Chairman; FERRARO, Member 2nd & 4th Wednesday; 9:00 A.M., Rm. 238
ENERGY AND NATURAL RESOURCES	FLORES, Chairman: BRAUDE, Vice Chairman; LINDSAY, Member 2nd & 4th Fridays; 9:00 A.M., Room 238
FINANCE AND REVENUE	BRAUDE, Chairman: YAROSLAVSKY, Vice Chairman; STEVENSON, Member Wednesday; 2:00 P.M., Room 238
GOVERNMENTAL OPERATIONS	BERNARDI, Chairman: CUNNINGHAM, Vice Chairman; WACHS, Member 1st & 3rd Mondays; 9:00 A.M., Room 238
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	BERNSON, Chairman: FERRARO, Vice Chairman; CUNNINGHAM, Member Wednesdays; 2:00 P.M., Room 252
INDUSTRY AND ECONOMIC DEVELOPMENT	SNYDER, Chairman: FLORES, Vice Chairman; RUSSELL, Member 1st & 3rd Tuesdays; 9:00 A.M., Rm. 238
INTERGOVERNMENTAL RELATIONS	FERRARO, Chairman: BERNSON, Vice Chairman; YAROSLAVSKY, Member Tuesdays; 8:30 A.M., Room 252
PERSONNEL AND LABOR RELATIONS	CUNNINGHAM, Chairman: PICUS, Vice Chairman; BERNARDI, Member; 1st & 3rd Tuesdays; 8:30 A.M., Rm. 238
PLANNING AND ENVIRONMENT	FINN, Chairman: STEVENSON, Vice Chairman; BERNSON, Member Tuesdays; 1:30 P.M., Rm. 340
POLICE, FIRE AND PUBLIC SAFETY	YAROSLAVSKY, Chairman: RUSSELL, Vice Chairman; PICUS, Member Thursdays; 10:00 A.M., Rm. 340
PUBLIC HEALTH, HUMAN RE-SOURCES AND SENIOR CITIZENS	WACHS, Chairman: FARRELL, Vice Chairman; SNYDER, Member 2nd & 4th Tuesday; 2:00 P.M.; Rm. 250A
PUBLIC WORKS	PICUS, Chairman: FINN, Vice Chairman; FLORES, Member; Mondays; 2:00 P.M., Rm. 340
RECREATION, LIBRARY AND CULTURAL AFFAIRS	LINDSAY, Chairman: WACHS, Vice Chairman; FARRELL, Member 1st & 3rd Tuesday; 2:00 P.M., Rm. 250A
TRANSPORTATION AND TRAFFIC	STEVENSON, Chairman: LINDSAY, Vice Chairman; BRAUDE, Member 2nd & 4th Tuesday; 9:00 A.M., Rm. 250A

# COUNCIL COMMITTEES — January 1980

BUILDING AND SAFETY	BERNSON, Chairman: RONKA, YAROSLAVSKY 1st & 3rd Tuesdays of each month 9:00 A.M. Room 252
CHARTER AND ELECTIONS	WACHS, Chairman: CUNNINGHAM, FERRARO 1st & 3rd Mondays of each month 2:00 P.M., Room 250-A
ENERGY AND NATURAL RESOURCES	PICUS, Chairwoman: GIBSON, CUNNINGHAM Wednesdays, 9:00 A.M., Room 252
FINANCE AND REVENUE	BRAUDE, Chairman: YAROSLAVSKY, RUSSELL Thursdays, 2:00 P.M., Room 238
GOVERNMENTAL OPERATIONS	BERNARDI, Chairman: SNYDER, WACHS 1st & 3rd Thursdays of each month 2:00 P.M., Room 252
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	CUNNINGHAM, Chairman: WACHS, SNYDER Tuesdays, 2:00 P.M., Room 252
INDUSTRY AND ECONOMIC DEVELOPMENT	FERRARO, Chairman: STEVENSON, GIBSON Tuesdays, 9:00 A.M., Room 238
INTERGOVERNMENTAL RELATIONS	FARRELL, Chairman: PICUS, RONKA 2:00 P.M., Room 252
PERSONNEL AND LABOR RELATIONS	SNYDER, Chairman: FARRELL, PICUS 2nd & 4th Thursdays of each month 2:00 P.M., Room 340
PLANNING AND ENVIRONMENT	YAROSLAVSKY, Chairman: RUSSELL, BERNSON Tuesdays, 2:00 P.M., Room 340
POLICE, FIRE AND PUBLIC SAFETY	STEVENSON, Chairwoman: LINDSAY, BERNARDI Wednesdays, 2:00 P.M., Room 340
PUBLIC HEALTH, HUMAN RE-SOURCES AND SENIOR CITIZENS	RONKA, Chairman: FERRARO, LINDSAY 2nd & 4th Thursdays of each month 2:00 P.M., Room 250-A
PUBLIC WORKS	GIBSON, Chairman: BERNSON, BRAUDE Mondays, 2:00 P.M., Room 340
RECREATION, LIBRARY AND CULTURAL ARTS	LINDSAY, Chairman: BERNARDI, STEVENSON 1st & 3rd Tuesdays of each month 2:00 P.M., Room 250-A
TRANSPORTATION AND TRAFFIC	RUSSELL, Chairwoman: BRAUDE, FARRELL Wednesdays, 9:00 A.M., Room 250-A

COMMITTEE	TIME AND LOCATION	CHAIRMAN	VICE CHAIRMAN	MEMBER
BUILDING AND SAFETY	1st & 3rd Wednesdays 2:00 P.M. Rm. 238	BRAUDE	FERRARO	BERNARDI
CHARTER AND ELECTIONS	2:00 P.M. Rm. 340 Fridays	FARRELL	BERNARDI	WACHS
ENERGY AND NATURAL RESOURCES	2nd & 4th Wednesdays 9:00 A.M. Rm. 238	FERRARO	SNYDER	PICUS
FINANCE AND REVENUE	Tuesdays 2:00 P.M. Rm. 238	VAROSLAVSKY	PICUS	CUNNINGHAM
GOVERNMENTAL OPERATIONS	1st & 3rd Wednesdays 9:00 A.M. Rm. 238	SNYDER	FLORES	FINN
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	8:30 A.M. Rm. 252 Tuesdays	CUNNINGHAM	VAROSLAVSKY	SNYDER
INDUSTRY AND ECONOMIC DEVELOPMENT	1st & 3rd Tuesdays 9:00 A.M. Rm. 238	FLORES	LINDSAY	RUSSELL
INTERGOVERNMENTAL RELATIONS	2nd & 4th Tuesdays 8:30 A.M. Rm. 238	WOO	FARRELL	BERNSON
PERSONNEL AND LABOR RELATIONS	2nd & 4th Wednesdays 2:00 P.M. Rm. 238	PICUS	WACHS	BRAUDE
PLANNING AND ENVIRONMENT	1:30 P.M. Rm. 340 Tuesdays	FINN	RUSSELL	FARRELL
POLICE, FIRE AND PUBLIC SAFETY	1st, 3rd Wednesdays 8:30 A.M. Rm. 252	BERNSON	CUNNINGHAM	WOO
PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS	2nd & 4th Tuesdays 8:30 A.M. Rm. 250A	BERNARDI	BRAUDE	FERRARO
PUBLIC WORKS	Tuesdays 2:00 P.M. Rm. 250B	LINDSAY	WOO	FLORES
RECREATION, LIBRARY AND CULTURAL AFFAIRS	1st Friday - 9:00 A.M. 3rd Wednesday - 2:00 P.M. Rm. 250A	WACHS	BERNSON	LINDSAY
TRANSPORTATION AND TRAFFIC	2nd & 4th Wednesdays 8:30 A.M. Rm. 250A	RUSSELL	FINN	VAROSLAVSKY

### CITY COUNCIL COMMITTEE ASSIGNMENTS

JULY 1983

COMMITTEE	TIME AND LOCATION	CHAIRMAN	VICE CHAIRMAN	MEMBER
BUILDING AND SAFETY	2nd & 4th Fridays 9:00 A.M. Rm. 250A	BERNSON	BERNARDI	FARRELL
CHARTER AND ELECTIONS	9:00 A.M. Rm. 250B 2nd & 4th Fridays	STEVENSON	LINDSAY	RUSSELL
ENERGY AND NATURAL RESOURCES	2nd & 4th Tuesdays 9:00 A.M. Rm. 238	FERRARO	BERNSON	BRAUDE
FINANCE AND REVENUE	Tuesdays 2:00 P.M. Rm. 238	VAROSLAVSKY	CUNNINGHAM	PICUS
GOVERNMENTAL OPERATIONS	2nd & 4th Tuesdays 2:00 P.M. Rm. 250A	WACHS	BRAUDE	FLORES
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	Tuesdays 8:30 A.M. Rm. 252	CUNNINGHAM	RUSSELL	SNYDER
INDUSTRY AND ECONOMIC DEVELOPMENT	1st & 3rd Tuesdays 9:00 A.M. Rm. 238	FLORES	FERRARO	LINDSAY
INTERGOVERNMENTAL RELATIONS	10:30 A.M. Rm. 252 Mondays	FARRELL	PICUS	VAROSLAVSKY
PERSONNEL AND LABOR RELATIONS	2nd & 4th Wednesdays 9:00 A.M. Rm. 238	SNYDER	STEVENSON	BERNARDI
PLANNING AND ENVIRONMENT	Tuesdays 1:30 P.M. Rm. 340	FINN	FARRELL	FERRARO
POLICE, FIRE AND PUBLIC SAFETY	1st, 3rd & 4th Wednesdays 2:30 P.M. Rm. 238	BRAUDE	FLORES	CUNNINGHAM
PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS	1st & 3rd Wednesdays 8:30 A.M. Rm. 238	BERNARDI	SNYDER	BERNSON
PUBLIC WORKS	Mondays 2:00 P.M. Rm. 340	PICUS	FINN	WACHS
RECREATION, LIBRARY AND CULTURAL AFFAIRS	1st & 3rd Tuesdays 2:00 P.M. Rm. 250A	LINDSAY	WACHS	STEVENSON
TRANSPORTATION AND TRAFFIC	2nd & 4th Wednesdays 9:00 A.M. Rm. 250A	RUSSELL	VAROSLAVSKY	FINN

### CITY COUNCIL COMMITTEE ASSIGNMENTS

JULY 1983

FROM THE OFFICE OF THE COUNCIL PRESIDENT  
JOHN S. GIESON, JR.

SPECIAL COMMITTEE APPOINTMENTS

AD HOC NATIONAL CEMETERY COMMITTEE

Councilman Lorenzen, Chairman  
Councilman Wilkinson  
Councilman Nowell

AD HOC COMMITTEE ON RAPID <sup>TRANSPORTATION</sup> TRANSIT

Councilman Ferraro, Chairman  
Councilman Bernardi  
Councilman Nowell  
Councilman Wilkinson  
Councilman Yaroslavsky

ACEA CAFETERIA BOARD

Councilwoman Stevenson

BOARD OF GRANTS ADMINISTRATION

Councilman Gibson, Chairman  
Councilman Bernardi  
Councilman Snyder  
Councilman Lindsay, Alternate

Deputy Mayor Grace M Davis  
Dr. C. Erwin Piper

BOARD OF REFERRED POWERS

Councilman Gibson  
Councilman Wilkinson  
Councilman Wachs  
Councilman Ferraro Chairman  
Councilman Lindsay Vice Chairman

CITY HALL PARKING COMMITTEE

Councilman Nowell

COLISEUM COMMISSION

Councilman Lindsay  
Councilman Ferraro, Alternate



SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES

Councilman Farrell, Chairman  
Councilman Lindsay  
Councilman Cunningham  
Councilman Snyder  
Councilman Yaroslavsky

GENERAL PLAN ADVISORY BOARD

Councilman Snyder  
Councilwoman Russell, Alternate

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Councilman Nowell  
Councilman Yaroslavsky  
Councilwoman Stevenson

INDEPENDENT CITIES OF LOS ANGELES COUNTY ASSN.

Councilman Lorenzen  
Councilman Wachs, Alternate

JOINT EXERCISE OF POWERS COMMITTEE FOR GUIDEWAY AT THE AIRPORT

Councilwoman Russell  
Councilman Ferraro

LOS ANGELES COUNTY AND CITIES DISASTER AND CIVIL DEFENSE COMMISSION

Councilman Lindsay

LOS ANGELES VOLUNTARY ACTION CENTER

Councilman Braude

LOS ANGELES REGIONAL CRIMINAL JUSTICE PLANNING BOARD

Councilman Ferraro  
Councilwoman Russell

LEAGUE OF CALIFORNIA CITIES

City Representatives: Councilman Nowell, Director  
Councilman Bernardi, Alternate

SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES

Councilman Farrell, Chairman  
Councilman Lindsay  
Councilman Cunningham  
Councilman Snyder  
Councilman Yaroslavsky

GENERAL PLAN ADVISORY BOARD

Councilman Snyder  
Councilwoman Russell, Alternate

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Councilman Nowell  
Councilman Yaroslavsky  
Councilwoman Stevenson

INDEPENDENT CITIES OF LOS ANGELES COUNTY ASSN.

Councilman Lorenzen  
Councilman Wachs, Alternate

JOINT EXERCISE OF POWERS COMMITTEE FOR GUIDEWAY AT THE AIRPORT

Councilwoman Russell  
Councilman Ferraro

LOS ANGELES COUNTY AND CITIES DISASTER AND CIVIL DEFENSE COMMISSION

Councilman Lindsay

LOS ANGELES VOLUNTARY ACTION CENTER

Councilman Braude

LOS ANGELES REGIONAL CRIMINAL JUSTICE PLANNING BOARD

Councilman Ferraro  
Councilwoman Russell

LEAGUE OF CALIFORNIA CITIES

City Representatives: Councilman Nowell, Director  
Councilman Bernabell, Alternate

COMMITTEE ON PROPOSED STATE LEGISLATION

Councilman Bernardi, Chairman  
Councilman Wilkinson

PUBLIC WORKS PRIORITY COMMITTEE

Councilman Bernardi, Chairman  
Councilman Nowell  
Councilman Wilkinson  
Councilman Yaroslavsky

RULES COMMITTEE

Councilman Nowell, Chairman  
Councilman Wilkinson  
Councilman Ferraro  
Councilman Lindsay  
Councilwoman Stevenson

SISTER CITIES COMMITTEE

Councilman Ferraro, Chairman  
Councilman Lorenzen  
Councilman Wilkinson  
Councilman Lindsay

SCAG ( SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS)

Councilman Yaroslavsky  
Councilman Wachs

Alternates: Councilman Ferraro  
Councilwoman Russell

TRANSPORTATION ASSOCIATION OF SOUTHERN CALIFORNIA

Councilman Lorenzen

WATERSHED COMMISSION (L.A. COUNTY)

Councilman Lindsay

LEGISLATIVE ADVISORY COMMITTEE

Ken Spiker (CHA) Chairman

Dr. C. Edwin Piper (CAO)

Rex Layton, City Clerk

Mayors Representatives

Reps from one of each 3 Indep. Dpts who serve on a rotating alpha basis

Rep City Atty, Non voting

1977-78

## VARIOUS BOARDS and COMMISSIONS

COUNCIL MEMBERS APPOINTED BY THE COUNCIL PRESIDENT 8-3-78

AIR QUALITY MAINTENANCE PLAN POLICY TASK FORCE  
BRAUDE - MEMBER

AD HOC COMMITTEE ON ENVIRONMENTAL PROTECTION  
AGENCY REGULATIONS  
CUNNINGHAM - MEMBER

ADVISORY COMMITTEE ON ACEB CAFETERIA COMMITTEE  
STEVENSON - MEMBER

BLUE RIBBON STUDY COMMITTEE (DWP RATE STRUCTURE)  
YAROSLAVSKY - MEMBER

BOARD OF REFERRED POWERS  
GIBSON - PRESIDENT  
BRAUDE - VICE-PRESIDENT (FIN)  
CUNNINGHAM - MEMBER  
YAROSLAVSKY - MEMBER (W + D)  
FERRARO - MEMBER (I + T)

CALIFORNIA WATER RESOURCES ASSOCIATION  
YAROSLAVSKY - ALTERNATE  
WILKINSON - MEMBER

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
WILKINSON - MEMBER

COMMUNICATIONS ADVISORY COMMITTEE  
STEVENSON - MEMBER  
WILKINSON - MEMBER

CITY HALL PARKING COMMITTEE  
WILKINSON - MEMBER

COUNTY SOLID WASTE MANAGEMENT COMMITTEE  
WILKINSON - MEMBER

CITY ECONOMIC DEVELOPMENT CABINET COMMITTEE  
LINDJAY - MEMBER



2  
VARIOUS BOARDS and COMMISSIONS - CONT

P-3-77

CIVIC CENTER AUTHORITY  
LINDSAY - MEMBER

COLISEUM COMMISSION  
LINDSAY - MEMBER

EAST/NORTHEAST MODEL NEIGHBORHOOD PROGRAM  
SNYDER - MEMBER

GENERAL PLAN ADVISORY BOARD  
SNYDER - MEMBER  
RUSSELL - ALTERNATE

GREATER LOS ANGELES OLYMPIC GAMES COMMITTEE  
STEVENSON - MEMBER

GREATER WATTS MODEL NEIGHBORHOOD PROGRAM  
GIBSON - MEMBER  
LINDSAY - MEMBER

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE  
STEVENSON - MEMBER  
SNYDER - ALTERNATE  
YAROSLAVSKY - MEMBER  
CUNNINGHAM - MEMBER

INDEPENDENT CITIES OF LOS ANGELES COUNTY (ASSOC.)  
FARRELL - MEMBER  
PICUS - ALTERNATE

INTER-DEPARTMENTAL COMMITTEE ON ENERGY CONSERVATION  
YAROSLAVSKY - MEMBER

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE  
WACHS - CHAIRMAN  
WILKINSON - MEMBER  
BRAUER - MEMBER

LOS ANGELES VOLUNTARY ACTION CENTER  
BRAUER - MEMBER

VARIOUS BOARDS and COMMISSIONS - CONT.

8-3-77

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS  
WACHS - REPRESENTATIVE - Farrell - Alternate  
BRAUDE - REPRESENTATIVE  
RUSSELL - ALTERNATE REPRESENTATIVE  
RONKA - ALTERNATE REPRESENTATIVE

SISTER CITIES COMMITTEE  
FERRARO - CHAIRMAN  
STEVENSON - VICE-CHAIRMAN  
LINDSAY - MEMBER  
WILKINSON - MEMBER

SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES  
FARRELL - CHAIRMAN  
LINDSAY - VICE CHAIRMAN  
SNYDER - MEMBER  
CHUNNINGHAM - MEMBER  
YAROSLAVSKY - MEMBER

SOUTH COAST REGIONAL COASTAL ZONE CONSERVATION  
COMMISSION  
SNYDER - MEMBER

TRANSPORTATION ASSOCIATION OF SOUTHERN  
CALIFORNIA  
RUSSELL - MEMBER

U. S. CHINA TRADE FAIR AND DEVELOPMENT  
CORPORATION  
LINDSAY - MEMBER  
WACHS - ALTERNATE

SPECIAL COMMITTEES

MEMBERS APPOINTED BY PRESIDENT OF  
THE COUNCIL

ADVISORY COMMITTEE TO ACEA CAFETERIA COMMITTEE

Councilwoman Peggy Stevenson, Member

AD HOC COMMITTEE ON ENVIRONMENTAL PROTECTION AGENCY  
AND REGULATIONS

Councilman Dave Cunningham

AD HOC COMMITTEE ON TRANSPORTATION

Councilwoman Pat Russell, Chairwoman  
Councilman Wilkinson  
Councilman Braude  
Councilman Farrell  
Councilman Ferraro

AIR QUALITY MAINTENANCE PLAN POLICY TASK FORCE

Councilman Marvin Braude

ASSISTANT PRESIDENT PRO TEMPORE OF THE COUNCIL

Councilman Ernani Bernardi

BLUE RIBBON STUDY COMMITTEE (DWP Rate Structure)

Councilman Zev Yaroslavsky

BOARD OF GRANTS ADMINISTRATION

Councilman John S. Gibson, Jr., Chairman  
\*Councilman Joel Wachs  
Councilman Dave Cunningham

BOARD OF REFERRED POWERS

Councilman John S. Gibson, Jr., President  
\*Councilman Marvin Braude, Vice President  
Councilman Dave Cunningham  
\*Councilman John Ferraro  
\*Councilman Zev Yaroslavsky

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD

Councilman Robert M. Wilkinson

CALIFORNIA WATER RESOURCES ASSOCIATION

Councilman Robert M. Wilkinson

Alternate: Councilman Zev Yaroslavsky

CITY ECONOMIC ADVISORY COUNCIL

Councilman John Ferraro

CITY ECONOMIC DEVELOPMENT CABINET COMMITTEE

Councilman Gilbert W. Lindsay

CITY HALL PARKING COMMITTEE

Councilman Robert M. Wilkinson

CIVIC CENTER AUTHORITY

Councilman Gilbert W. Lindsay

COLISEUM COMMISSION

Councilman Gilbert W. Lindsay

Alternate: Councilman John Ferraro

COMMUNICATIONS ADVISORY COMMITTEE

Councilman Robert M. Wilkinson  
Councilwoman Peggy Stevenson

COUNTY SOLID WASTE MANAGEMENT COMMITTEE

Councilman Robert M. Wilkinson

EAST/NORTHEAST MODEL NEIGHBORHOOD PROGRAM

Councilman Arthur K. Snyder

GENERAL PLAN ADVISORY BOARD

Councilman Arthur K. Snyder

Alternate: Councilwoman Pat Russell



GREATER LOS ANGELES OLYMPIC GAMES COMMITTEE

Councilman John Ferraro  
Councilwoman Peggy Stevenson

GREATER WATTS MODEL NEIGHBORHOOD PROGRAM

Councilman John S. Gibson, Jr.  
Councilman Gilbert W. Lindsay

HAZARDOUS CARGO SAFETY STUDY TASK FORCE

Councilman John Ferraro

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

\*Councilman John Ferraro, Ex Officio Member  
Councilwoman Peggy Stevenson  
Councilman Zev Yaroslavsky  
Councilman Dave Cunningham

Alternate: Councilman Arthur K. Snyder

INDEPENDENT CITIES OF LOS ANGELES COUNTY

Councilman Robert Farrell

Alternate: Councilwoman Joy Picus

INTER-DEPARTMENTAL COMMITTEE ON ENERGY CONSERVATION

Councilman Zev Yaroslavsky

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

\*Councilman Joel Wachs, Chairman  
\*Councilman Marvin Braude  
\*Councilman Robert M. Wilkinson

LEAGUE OF CALIFORNIA CITIES

Council Representatives:

Councilman Robert Farrell, Director  
Councilwoman Joy Picus, Alternate

State Convention Delegate

Councilwoman Pat Russell, Alternate

LOS ANGELES CITY TRAINING AND JOB DEVELOPMENT ADVISORY BOARD

Councilman Robert Farrell  
Councilman Dave Cunningham

LOS ANGELES COUNTY AND CITIES DISASTER AND CIVIL DEFENSE COMMISSION

Councilman Bob Ronka

LOS ANGELES COUNTY SANITATION DISTRICTS

Councilman John Ferraro

LOS ANGELES COUNTY WATERSHED COMMISSION

Councilwoman Peggy Stevenson

LOS ANGELES REGIONAL CRIMINAL JUSTICE PLANNING BOARD

Councilwoman Peggy Stevenson  
Councilman Bob Ronka

LOS ANGELES VOLUNTARY ACTION CENTER

Councilman Marvin Braude

PARKING MANAGEMENT STEERING COMMITTEE

\*Councilwoman Pat Russell  
\*Councilman Robert M. Wilkinson  
\*Councilman John Ferraro

PUBLIC WORKS PRIORITY COMMITTEE

\*Councilman Robert M. Wilkinson  
\*Councilman Joel Wachs  
\*Councilman Marvin Braude  
\*Councilman Bob Ronka

RECREATION AND YOUTH SERVICES PLANNING COUNCIL

Councilman Marvin Braude

RULES COMMITTEE

Councilman John S. Gibson, Jr., Chairman  
Councilman Joel Wachs, Vice Chairman  
Councilman Gilbert W. Lindsay  
Councilman Robert M. Wilkinson  
Councilwoman Peggy Stevenson

SANTA MONICA MOUNTAINS COMPREHENSIVE PLANNING COMMISSION

Councilman Marvin Braude

SISTER CITIES COMMITTEE

Councilman John Ferraro, Chairman  
Councilwoman Peggy Stevenson  
Councilman Robert M. Wilkinson  
Councilman Gilbert W. Lindsay

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS - SCAG

Councilman Marvin Braude  
Councilman Joel Wachs

Alternates: Councilman Bob Ronka  
Councilwoman Pat Russell

SOUTH COAST REGIONAL COASTAL ZONE CONSERVATION COMMISSION

Councilman Arthur K. Snyder

SOUTHEAST MOSQUITO ABATEMENT DISTRICT

A. C. Estes

SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES

Councilman Robert Farrell, Chairman  
Councilman Gilbert W. Lindsay, Vice Chairman  
Councilman Zev Yaroslavsky  
Councilman Arthur K. Snyder  
Councilman Dave Cunningham

TRANSPORTATION ASSOCIATION OF SOUTHERN CALIFORNIA

Councilwoman Pat Russell

U. S. CHINA TRADE FAIR AND DEVELOPMENT CORPORATION

Councilman Gilbert W. Lindsay

Alternate: Councilman Joel Wachs

\*Membership mandated by Standing Committee assignments

8-4-77





# COUNCILMAN JOEL WACHS

ROOM M-27 CITY HALL  
LOS ANGELES, CA. 90012  
TELEPHONE 485-3391

# NEWS

FOR IMMEDIATE RELEASE  
Wednesday, August 12, 1981

Contact: Greg Nelson  
and Hugh Stevenson  
485-3391

1981-82

Los Angeles City Council President Joel Wachs today announced the following appointments to Council ad hoc and special committees, effective immediately:

## AD HOC COMMITTEE FOR THE 1984 OLYMPIC GAMES

✓ John Ferraro, Chairperson  
Peggy Stevenson, Vice-chairperson  
Arthur Snyder  
Robert Farrell  
Hal Bernson

## ✓ AD HOC COMMITTEE ON PROPOSED REVISIONS TO THE PENSION SYSTEM

Ernani Bernardi, Chairperson  
Marvin Braude, Vice-chairperson  
David Cunningham  
Peggy Stevenson  
Joy Picus

## ASSISTANT PRESIDENT PRO TEM OF THE CITY COUNCIL

Ernani Bernardi

## BOARD OF REFERRED POWERS

Ernani Bernardi,  
David Cunningham,  
Marvin Braude  
Joan Milke Flores *vice-pres.*  
Arthur Snyder *President.*

## CITY ECONOMIC ADVISORY COUNCIL

Council Representative:

Arthur Snyder

CITY ECONOMIC DEVELOPMENT CABINET COMMITTEE

Council Representative:

Arthur Snyder

CITY EMPLOYEES CAFETERIA ADVISORY COMMITTEE

Council Representative:

Joan Milke Flores

CITY HALL PARKING COMMITTEE

Council Representative:

Joan Milke Flores

CIVIC CENTER AUTHORITY

Council Representative:

Gilbert Lindsay

COLISEUM COMMISSION

Council Representative:

Gilbert Lindsay

Alternate:

John Ferraro

COMMUNICATIONS ADVISORY COMMITTEE

Council Representatives:

Pat Russell

Marvin Braude

ENERGY COMMISSION FOR THE COUNTY & CITIES OF LOS ANGELES

Council Representative:

Joan Milke Flores

Alternate:

Joy Picus

EXECUTIVE COMMITTEE ON EMPLOYEE RELATIONS

Joel Wachs  
Peggy Stevenson  
Marvin Braude  
David Cunningham

GENERAL PLAN ADVISORY BOARD

Council Representative:

Howard Finn

Alternate:

Hal Bernson

HAZARDOUS CARGO SAFETY STUDY TASK FORCE

Council Representative:

Joy Picus

HAZARDOUS WASTE POLICY ADVISORY COMMITTEE

City Representative:

Zev Yaroslavsky

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Council Representatives:

Joel Wachs  
Peggy Stevenson  
David Cunningham

Alternate:

Joan Milke Flores

INDEPENDENT CITIES OF L.A. COUNTY (ASSOCIATION)

Council Representative:

Robert Farrell

Alternate:

John Ferraro

INTERDEPARTMENTAL COMMITTEE ON ENERGY CONSERVATION

Council Representative:

Joan Milke Flores

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

Marvin Braude

Joy Picus

John Ferraro

LEAGUE OF CALIFORNIA CITIES-LOS ANGELES COUNTY DIVISION

Director:

Joy Picus

Alternate:

Robert Farrell

LOS ANGELES CITY TRAINING & JOB DEVELOPMENT ADVISORY BOARD

Council Representatives:

Hal Bernson

David Cunningham

LOS ANGELES COUNTY SANITATION DISTRICT

Council Representative:

Joel Wachs

Alternate:

John Ferraro

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE

Council Representative:

Joy Picus

✓ LOS ANGELES DOWNTOWN PEOPLE MOVER AUTHORITY-BOARD OF CONTROL

Council Representative:

Gilbert Lindsay

Alternate:

Robert Farrell



LOS ANGELES ENERGY MANAGEMENT ADVISORY BOARD

Council Representative:

Joan Milke Flores

PARKING MANAGEMENT STEERING COMMITTEE

Council Representatives:

Peggy Stevenson

Joy Picus

Arthur Snyder

RECREATION AND YOUTH SERVICES PLANNING COUNCIL

Council Representative:

Robert Farrell

REGIONAL AIRPORT AUTHORITY STUDY COMMITTEE

Council Representative:

Pat Russell

SCAG (SOUTHERN CALIF. ASSOCIATION OF GOVERNMENTS)

City Representatives:

Pat Russell

Robert Farrell

Alternates:

John Ferraro

Hal Bernson

SISTER CITY COMMITTEE

John Ferraro, Chairperson

Arthur Snyder, Vice-chairperson

Peggy Stevenson

Joel Wachs

Gilbert Lindsay

SPECIAL COMMITTEE ON EQUAL OPPORTUNITIES

Joan Milke Flores, Chairperson

David Cunningham, Vice-chairperson

Zev Yaroslavsky

Joy Picus

Arthur Snyder

TASK FORCE ON FINANCING SEISMIC REPAIRS

Council Representative:

Hal Bernson

WATERSHED COMMISSION (L.A. COUNTY)

Council Representative:

Howard Finn

\*\*\*\*\*

August 18, 1983

LOS ANGELES CITY COUNCIL COMMITTEE APPOINTMENTS

SOUTHERN CALIF. ASSN. OF GOVERNMENTS (SCAG)

City Representatives:

Councilwoman Pat Russell

Councilman Robert Farrell

Alternates:

Councilman Zev Yaroslavsky - Alternate to Mayor

Councilwoman Joy Picus - Alternate to Councilwoman Pat Russell

Councilman Howard Finn - Alternate to Councilman Robert Farrell

LOS ANGELES MEMORIAL COLISEUM COMMISSION

Council Representative:

Councilman Gilbert W. Lindsay

Alternate:

Councilman Robert Farrell

LOS ANGELES COUNTY SANITATION DISTRICT

City Council Representatives:

Councilwoman Pat Russell

Councilman David Cunningham - Alternate

CITY ECONOMIC ADVISORY COUNCIL

City Council Representative:

Councilwoman Joan Milke Flores

EXECUTIVE COMMITTEE ON EMPLOYEE RELATIONS

City Council Representatives:

Councilwoman Pat Russell  
Councilwoman Joan Milke Flores  
Councilman Zev Yaroslavsky  
Council Arthur Snyder

CIVIC CENTER AUTHORITY

City Council Representative:

Councilman Gilbert Lindsay

AD HOC COMMITTEE FOR THE 1984 OLYMPIC GAMES

City Council Representative:

Councilman John Ferraro, Chairperson  
Councilwoman Joan Milke Flores, Vice-Chairperson  
Councilman Arthur Snyder  
Councilman Robert Farrell  
Councilman Marvin Braude

GENERAL PLAN ADVISORY BOARD

City Council Representative:

Councilman Howard Finn

Alternate:

Councilman Robert Farrell

LOCAL AGENCY FORMATION COMMISSION

City Council Representative:

Councilman Hal Bernson

Alternate:

Councilman Robert Farrell

HAZARDOUS WASTE POLICY ADVISORY COMMITTEE

City Council Representative:

Councilwoman Joy Picus

ENERGY COMMISSION FOR THE COUNTY AND CITIES OF LOS ANGELES

City Council Representatives:

Councilman John Ferraro

Alternate:

Councilwoman Joan Milke Flores

LEAGUE OF CALIFORNIA CITIES - LOS ANGELES COUNTY DIVISION

City Council Representatives:

Councilwoman Joy Picus, Director

Alternates:

Councilman David Cunningham

Councilman Howard Finn

INDEPENDENT CITIES ASSOCIATION

City Council Representative:

Councilwoman Joan Milke Flores

Alternates:

Councilman Hal Bernson

RULES COMMITTEE OF THE COUNCIL

City Council Representatives:

Councilwoman Joy Picus, Chairperson

Councilwoman Joan Milke Flores, Vice-Chairperson

Councilman Zev Yaroslavsky

Councilman Art Snyder

Councilman Joel Wachs

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

City Council Representatives:

Councilman Zev Yaroslavsky

Councilman Robert Farrell

Councilwoman Joy Picus



BOARD OF REFERRED POWERS

City Council Representatives:

Councilman Ernani Bernardi, President

Councilman David Cunningham, Vice President

Exofficio members:

Councilman Zev Yaroslavsky - Finance

Councilman John Ferraro - Energy

Councilwoman Joan Milke Flores - I&ED

ASSISTANT PRESIDENT PRO TEM OF THE CITY COUNCIL

City Council Representative:

Councilman Ernani Bernardi

# NEWS

from Council President Pat Russell

Contact

• City Hall, Room 260  
Los Angeles 90012

Telephone:  
(213) 485-3357

8-12-85

1985-86

## APPOINTMENTS

As President of the City Council, I have made the following appointments effective July 31, 1985.

### ASSISTANT PRESIDENT PRO TEM OF THE CITY COUNCIL

Councilman Ernani Bernardi

### BOARD OF REFERRED POWERS

#### City Council Representatives:

Councilman Dave Cunningham (Chairperson)  
Councilman Hal Bernson *VICE PERSON*

#### Exofficio Members

Councilman John Ferraro - Chairperson of  
Energy and Natural Resources Committee

Councilwoman Joan Milke Flores - Chairperson of  
Industry and Economic Development Committee

Councilman Zev Yaroslavsky - Chairperson of  
Finance and Revenue Committee

### CAFETERIA ADVISORY COMMITTEE

#### City Council Representative:

Councilwoman Joan Milke Flores

### COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE (CCJCC)

#### City Council Representative:

Councilman Hal Bernson

### SOUTHERN CALIFORNIA HAZARDOUS WASTE MANAGEMENT AUTHORITY (Formerly known as Hazardous Waste Policy Advisory Committee)

#### City Council Representative:

Councilwoman Joy Picus

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

City Council Representatives:

Councilman Zev Yaroslavsky - Chairperson of  
Finance and Revenue Committee

Councilman Gilbert W. Lindsay - Chairperson of  
Public Works Committee

~~Ferraro~~  
Councilman Michael K. Woo - Chairperson of  
Intergovernmental Relations Committee

LOCAL AGENCY FORMATION COMMISSION (LAFCO)

City Council Representative:

Councilman Hal Bernson

Alternate:

Councilman Robert Farrell

LOS ANGELES MEMORIAL COLISEUM COMMISSION

City Council Representative:

Councilman Gilbert W. Lindsay

Alternate:

Councilman Robert Farrell

RULES COMMITTEE OF THE COUNCIL

City Council Representatives:

Councilwoman Joan Milke Flores (Chairperson) ..  
Councilman Hal Bernson  
Councilman Marvin Braude  
Councilman Joel Wachs  
Councilman Zev Yaroslavsky

SOUTH BAY CITIES ASSOCIATION

City Council Representatives:

Councilwoman Joan Milke Flores  
Councilwoman Pat Russell

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)

City Council Representatives:

Councilwoman Pat Russell  
Councilman Robert Farrell

Alternates:

Councilman Michael K. Woo - Alternate to Mayor  
Councilwoman Joy Picus - Alternate to Councilwoman Pat Russell  
Councilman Howard Finn - Alternate to Councilman Robert Farrell

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE

City Council Representative:

Councilwoman Joy Picus

SISTER CITY COMMITTEE

City Council Representatives:

Councilman Robert Farrell - Chairperson  
Councilman Joel Wachs - Vice-Chairperson  
Councilman Howard Finn  
Councilman Gilbert W. Lindsay  
Councilwoman Joy Picus

LEAGUE OF CALIFORNIA CITIES - LOS ANGELES COUNTY DIVISION

City Council Representative:

Councilwoman Joy Picus

INDEPENDENT CITIES ASSOCIATION

City Council Representative:

Councilman Howard Finn

Alternate:

Councilman Hal Bernson

# NEWS

from Council President Pat Russell

Contact:  
Alexa Bell

City Hall, Room 260  
Los Angeles 90012

Telephone:  
(213) 485-3357

For Immediate Release  
October 6, 1986

## RUSSELL ANNOUNCES NEW COMMITTEE APPOINTMENTS

Council President Pat Russell announces Council committee assignments in response to the recent resignation of 10th District Councilman Dave Cunningham, effective Tuesday, Oct. 7, 1986.



# COUNCIL COMMITTEE ASSIGNMENTS

October 6, 1986

COMMITTEE	CHAIRMAN	VICE-CHAIR	MEMBER
BUILDING & SAFETY	BRAUDE	FERRARO	BERNARDI
CHARTER & ELECTIONS	ALATORRE	BRAUDE	WOO
ENERGY & NATURAL RESOURCES		YAROSLAVSKY	PICUS
FINANCE AND REVENUE	YAROSLAVSKY	PICUS	FARRELL
GOVERNMENTAL OPERATION		FARRELL	
GRANTS & COMMUNITY DEVELOPMENT	FARRELL	FLORES	ALATORRE
INDUSTRY & ECONOMIC DEVELOPMENT	FLORES	LINDSAY	RUSSELL
INTERGOVERNMENTAL RELATIONS	FERRARO		BRAUDE
PERSONNEL & LABOR RELATIONS	PICUS	WACHS	
PLANNING & ENVIRONMENT	RUSSELL	WOO	BERNSON
POLICE, FIRE & PUBLIC SAFETY	BERNSON	ALATORRE	WACHS
PUBLIC HEALTH, HUMAN RESOURCES & SENIOR CITIZENS	BERNARDI		FERRARO
PUBLIC WORKS	LINDSAY	BERNSON	FLORES
RECREATION, LIBRARY & CULTURAL AFFAIRS	WACHS	BERNARDI	LINDSAY
TRANSPORTATION & TRAFFIC	WOO	RUSSELL	YAROSLAVSKY
AD HOC OLYMPIC FESTIVAL	FERRARO		ALATORRE FLORES LINDSAY YAROSLAVSKY

# NEWS

from Council President Pat Russell

Contact:

• City Hall, Room 260  
Los Angeles 90012

Telephone:  
[213] 485-3357

8-12-85

## APPOINTMENTS

As President of the City Council, I have made the following appointments effective July 31, 1985.

### ASSISTANT PRESIDENT PRO TEM OF THE CITY COUNCIL

Councilman Ernani Bernardi

### BOARD OF REFERRED POWERS

#### City Council Representatives:

Councilman Dave Cunningham (Chairperson)  
Councilman Hal Bernson *VICE PERSON*

#### Exofficio Members

Councilman John Ferraro - Chairperson of  
Energy and Natural Resources Committee

Councilwoman Joan Milke Flores - Chairperson of  
Industry and Economic Development Committee

Councilman Zev Yaroslavsky - Chairperson of  
Finance and Revenue Committee

### CAFETERIA ADVISORY COMMITTEE

#### City Council Representative:

Councilwoman Joan Milke Flores

### COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE (CCJCC)

#### City Council Representative:

Councilman Hal Bernson

### SOUTHERN CALIFORNIA HAZARDOUS WASTE MANAGEMENT AUTHORITY (Formerly known as Hazardous Waste Policy Advisory Committee)

#### City Council Representative:

Councilwoman Joy Picus

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

City Council Representatives:

Councilman Zev Yaroslavsky - Chairperson of  
Finance and Revenue Committee

Councilman Gilbert W. Lindsay - Chairperson of  
Public Works Committee

Councilman Michael K. Woo - Chairperson of  
Intergovernmental Relations Committee

LOCAL AGENCY FORMATION COMMISSION (LAFCO)

City Council Representative:

Councilman Hal Bernson

Alternate:

Councilman Robert Farrell

LOS ANGELES MEMORIAL COLISEUM COMMISSION

City Council Representative:

Councilman Gilbert W. Lindsay

Alternate:

Councilman Robert Farrell

RULES COMMITTEE OF THE COUNCIL

City Council Representatives:

Councilwoman Joan Milke Flores (Chairperson) ..  
Councilman Hal Bernson  
Councilman Marvin Braude  
Councilman Joel Wachs  
Councilman Zev Yaroslavsky

SOUTH BAY CITIES ASSOCIATION

City Council Representatives:

Councilwoman Joan Milke Flores  
Councilwoman Pat Russell

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)

City Council Representatives:

Councilwoman Pat Russell  
Councilman Robert Farrell

Alternates:

Councilman Michael K. Woo - Alternate to Mayor  
Councilwoman Joy Picus - Alternate to Councilwoman Pat Russell  
Councilman Howard Finn - Alternate to Councilman Robert Farrell

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE

City Council Representative:

Councilwoman Joy Picus

SISTER CITY COMMITTEE

City Council Representatives:

Councilman Robert Farrell - Chairperson  
Councilman Joel Wachs - Vice-Chairperson  
Councilman Howard Finn  
Councilman Gilbert W. Lindsay  
Councilwoman Joy Picus

LEAGUE OF CALIFORNIA CITIES - LOS ANGELES COUNTY DIVISION

City Council Representative:

Councilwoman Joy Picus

INDEPENDENT CITIES ASSOCIATION

City Council Representative:

Councilman Howard Finn

Alternate:

Councilman Hal Bernson

Appointments effective immediately  
8/11/87

### COUNCIL PRESIDENT APPOINTMENTS

#### ASSISTANT PRESIDENT PRO TEMPORE OF THE CITY COUNCIL

Councilman Gilbert W. Lindsay

#### AD HOC COMMITTEE FOR A HOUSING ACTION PLAN

Councilman Hal Bernson  
Councilman Robert Farrell  
Councilwoman Joan Milke Flores  
Councilwoman Gloria Molina  
Councilman Michael Wood

#### AD HOC COMMITTEE FOR THE OLYMPIC FESTIVAL

Councilman Richard Alatorre, Chair  
Councilman Hal Bernson  
Councilman Robert Farrell  
Councilwoman Joan Milke Flores  
Councilman Zev Yaroslavy

#### BOARD OF REFERRED POWERS

Councilman Hal Bernson  
Councilman Richard Alatorre  
Councilman Zev Yaroslavy  
Councilman Marvin Braude  
Councilwoman Joan Milke Flores

#### CAFETERIA ADVISORY COMMITTEE

Councilwoman Joan Milke Flores

#### CITY CABINET COMMITTEE ON ECONOMIC DEVELOPMENT

Councilwoman Joan Milke Flores

#### CITY ECONOMIC ADVISORY COUNCIL

Councilwoman Joan Milke Flores

#### CIVIC CENTER AUTHORITY

Councilman Gilbert W. Lindsay

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE (SCAG)

Councilwoman Gloria Molina

COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE (CCJCC)

Councilman Richard Alatorre  
Councilman Nate Holden, alternate

ENERGY COMMISSION FOR THE COUNTY AND CITIES OF LOS ANGELES

Councilman Marvin Braude  
Mr. Steve Saltzman, alternate

EXECUTIVE COMMITTEE ON EMPLOYEE RELATIONS

Councilman Marvin Braude  
Councilman John Ferraro  
Councilwoman Joy Picus  
Councilman Zev Yaroslavsky

GENERAL PLAN ADVISORY BOARD

Councilman Hal Bernson  
Councilman Michael Woo, alternate

HAZARDOUS CARGO SAFETY STUDY TASK FORCE

Councilwoman, Joy Picus

INDEPENDENT CITIES ASSOCIATION

Councilman John Ferraro  
Councilman Hal Bernson, alternate

INYO - LOS ANGELES STANDING COMMITTEE

Councilman Marvin Braude

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

Councilman John Ferraro  
Councilman Gilbert W. Lindsay  
Councilman Zev Yaroslavsky



LEAGUE OF CALIFORNIA CITIES - LOS ANGELES COUNTY DIVISION

Councilwoman Joy Picus

LOCAL AGENCY FORMATION COMMISSION

Councilman Hal Bernson  
Councilman Robert Farrell, alternate

LOS ANGELES COMMUNITY ACTION AGENCY, COMMUNITY ACTION BOARD (CAB)

Councilman Richard Alatorre  
Councilman Robert Farrell  
Councilwoman Joan Milke Flores  
Councilman Gilbert W. Lindsay  
Councilwoman Gloria Molina  
Councilwoman Joy Picus

LOS ANGELES COUNTY SANITATION DISTRICT

Councilman John Ferraro  
Councilman Marvin Braude, alternate

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE

Councilman Ernani Bernardi

LOS ANGELES MEMORIAL COLISEUM COMMISSION

Councilman Gilbert W. Lindsay  
Councilman Robert Farrell, alternate

RULES COMMITTEE OF THE COUNCIL

Councilman Marvin Braude, Chair  
Councilman Hal Bernson  
Councilwoman Joan Milke Flores  
Councilman Joel Wachs  
Councilman Richard Alatorre

SISTER CITY COMMITTEE

Councilman Robert Farrell, Chair  
Councilman Richard Alatorre  
Councilwoman Joan Milke Flores  
Councilman Nate Holden  
Councilman Joel Wachs

SOUTH BAY CITIES ASSOCIATION

Councilwoman Joan Milke Flores  
Councilwoman Ruth Galanter

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)

Councilman Robert Farrell  
Councilwoman Gloria Molina  
Councilman Michael Woo, alternate  
Councilwoman Joy Picus, alternate  
Councilman Richard Alatorre, alternate

SOUTHERN CALIFORNIA HAZARDOUS WASTE MANAGEMENT AUTHORITY

Councilwoman Joy Picus

TELECOMMUNICATIONS ADVISORY COMMITTEE

Councilwoman Joan Milke Flores  
Councilman Zev Yaroslavsky

WATERSHED COMMISSION (LOS ANGELES COUNTY)

Councilman Marvin Braude

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ASSISTANT PRESIDENT PRO TEMPORE OF THE CITY COUNCIL

Councilman Gilbert W. Lindsay

AD HOC COMMITTEE FOR A HOUSING ACTION PLAN

Councilman Hal Bernson  
Councilman Robert Farrell  
Councilwoman Joan Milke Flores  
Councilwoman Gloria Molina  
Councilman Michael Woo

AD HOC COMMITTEE FOR THE OLYMPIC FESTIVAL

Councilman Richard Alatorre, Chair  
Councilman Hal Bernson  
Councilman Robert Farrell  
Councilwoman Joan Milke Flores  
Councilman Zev Yaroslavsky

BOARD OF REFERRED POWERS

Councilman Hal Bernson  
Councilman Richard Alatorre  
Councilman Zev Yaroslavsky  
Councilman Marvin Braude  
Councilwoman Joan Milke Flores

CAFETERIA ADVISORY COMMITTEE

Councilwoman Joan Milke Flores

CITY CABINET COMMITTEE ON ECONOMIC DEVELOPMENT

Councilwoman Joan Milke Flores

CITY ECONOMIC ADVISORY COUNCIL

Councilwoman Joan Milke Flores

CIVIC CENTER AUTHORITY

Councilman Gilbert W. Lindsay

Councilwoman Gloria Molina

COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE (CCJCC)

Councilman Richard Alatorre  
Councilman Nate Holden, alternate

ENERGY COMMISSION FOR THE COUNTY AND CITIES OF LOS ANGELES

Councilman Marvin Braude  
Mr. Steve Saltzman, alternate

EXECUTIVE COMMITTEE ON EMPLOYEE RELATIONS

Councilman Marvin Braude  
Councilman John Ferraro  
Councilwoman Joy Picus  
Councilman Zev Yaroslavsky

GENERAL PLAN ADVISORY BOARD

Councilman Hal Bernson  
Councilman Michael Woo, alternate

HAZARDOUS CARGO SAFETY STUDY TASK FORCE

Councilwoman, Joy Picus

INDEPENDENT CITIES ASSOCIATION

Councilman John Ferraro  
Councilman Hal Bernson, alternate

INYO - LOS ANGELES STANDING COMMITTEE

Councilman Marvin Braude

JOINT COOPERATIVE FEDERAL AID URBAN COMMITTEE

Councilman John Ferraro  
Councilman Gilbert W. Lindsay  
Councilman Zev Yaroslavsky

Councilwoman Joy Picus

LEADER OF CAC COUNCIL. LA CO. DIV.

LOCAL AGENCY FORMATION COMMISSION

Councilman Hal Bernson  
Councilman Robert Farrell, alternate

LOS ANGELES COMMUNITY ACTION AGENCY, COMMUNITY ACTION BOARD (CAB)

Councilman Richard Alatorre  
Councilman Robert Farrell  
Councilwoman Joan Milke Flores  
Councilman Gilbert W. Lindsay  
Councilwoman Gloria Molina  
Councilwoman Joy Picus

LOS ANGELES COUNTY SANITATION DISTRICT

Councilman John Ferraro  
Councilman Marvin Braude, alternate

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE

Councilman Ernani Bernardi

LOS ANGELES MEMORIAL COLISEUM COMMISSION

Councilman Gilbert W. Lindsay  
Councilman Robert Farrell, alternate

RULES COMMITTEE OF THE COUNCIL

Councilman Marvin Braude, Chair  
Councilman Hal Bernson  
Councilwoman Joan Milke Flores  
Councilman Joel Wachs  
Councilman Richard Alatorre

SISTER CITY COMMITTEE

Councilman Robert Farrell, Chair  
Councilman Richard Alatorre  
Councilwoman Joan Milke Flores  
Councilman Nate Holden  
Councilman Joel Wachs

Councilwoman Joan Milke Flores  
Councilman Ruth Galanter

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (SCAG)

Councilman Robert Farrell  
Councilwoman Gloria Molina  
Councilman Michael Woo, alternate  
Councilwoman Joy Picus, alternate  
Councilman Richard Alatorre, alternate

SOUTHERN CALIFORNIA HAZARDOUS WASTE MANAGEMENT AUTHORITY

Councilwoman Joy Picus

TELECOMMUNICATIONS ADVISORY COMMITTEE

Councilwoman Joan Milke Flores  
Councilman Zev Yaroslavsky

WATERSHED COMMISSION (LOS ANGELES COUNTY)

Councilman Marvin Braude

# CITY COUNCIL COMMITTEE ASSIGNMENTS

JULY 1985

COMMITTEE	TIME AND LOCATION	CHAIRMAN	VICE CHAIRMAN	MEMBER
BUILDING AND SAFETY	1st & 3rd Wednesdays 2:00 P.M. Rm. 238	BRAUDE	FERRARO	BERNARDI
CHARTER AND ELECTIONS	Fridays 2:00 P.M. Rm. 340	FARRELL	BERNARDI	WACHS
ENERGY AND NATURAL RESOURCES	2nd & 4th Wednesdays 9:00 A.M. Rm. 238	FERRARO	SNYDER	PICUS
FINANCE AND REVENUE	Tuesdays 2:00 P.M. Rm. 238	YAROSLAVSKY	PICUS	CUNNINGHAM
GOVERNMENTAL OPERATIONS	1st & 3rd Wednesdays 9:00 A.M. Rm. 238	SNYDER	FLORES	FINN
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	Tuesdays 8:30 A.M. Rm. 252	CUNNINGHAM	YAROSLAVSKY	SNYDER
INDUSTRY AND ECONOMIC DEVELOPMENT	1st & 3rd Tuesdays 9:00 A.M. Rm. 238	FLORES	LINDSAY	RUSSELL
INTERGOVERNMENTAL RELATIONS	2nd & 4th Tuesdays 8:30 A.M. Rm. 238	WOO	FARRELL	BERNSON
PERSONNEL AND LABOR RELATIONS	2nd & 4th Wednesdays 2:00 P.M. Rm. 238	PICUS	WACHS	BRAUDE
PLANNING AND ENVIRONMENT	Tuesdays 1:30 P.M. Rm. 340	FINN	RUSSELL	FARRELL
POLICE, FIRE AND PUBLIC SAFETY	1st, 3rd Wednesdays 8:30 A.M. Rm. 252	BERNSON	CUNNINGHAM	WOO
PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS	2nd & 4th Tuesdays 2:00 P.M. Rm. 250A	BERNARDI	BRAUDE	FERRARO
PUBLIC WORKS	Tuesdays 2:00 P.M. Rm. 250B	LINDSAY	WOO	FLORES
RECREATION, LIBRARY AND CULTURAL AFFAIRS	1st Friday - 9:00 A.M. 3rd Wednesday - 2:00 P.M. Rm. 250A	WACHS	BERNSON	LINDSAY
TRANSPORTATION AND TRAFFIC	2nd & 4th Wednesdays 8:30 A.M. Rm. 250A	RUSSELL	FINN	YAROSLAVSKY



# CITY COUNCIL COMMITTEE ASSIGNMENTS

SEPTEMBER 1961

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE CHAIRPERSON	MEMBER
BUILDING AND SAFETY	1st & 3rd Wednesdays 2:00 P.M. Rm. 238	BERNARDI	GALANTER	PIETS
CHARTER AND ELECTIONS	2nd & 4th Wednesdays 2:00 P.M. Rm. 240	MOLINA	BERNISON	FERRARO
ENERGY AND NATURAL RESOURCES	2nd & 4th Fridays 1:30 P.M. Rm. 236	BRAUDE	FERRARO	YAROSLAVSKY
FINANCE AND REVENUE	Tuesdays 2:00 P.M. Rm. 238	YAROSLAVSKY	ALATORRE	FARRELL
GOVERNMENTAL OPERATIONS	1st & 3rd Wednesdays 9:00 A.M. Rm. 238	WOO	MOLINA	WOREN
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	Wednesdays 2:00 P.M. Rm. 232	FARRELL	FLORES	ALATORRE
INDUSTRY AND ECONOMIC DEVELOPMENT	1st & 3rd Tuesdays 9:00 A.M. Rm. 238	FLORES	FAIRBELL	LINDSAY
INTERGOVERNMENTAL RELATIONS	2nd & 4th Tuesdays 9:00 A.M. Rm. 236	FERRARO	WACHS	HOLDEN
PERSONNEL AND LABOR RELATIONS	2nd & 4th Wednesdays 2:00 P.M. Rm. 238	PIETS	BERNARDI	WACHS
PLANNING AND ENVIRONMENT	Tuesdays 2:00 P.M. Rm. 340	BERNISON	WOO	GALANTER
POLICE, FIRE AND PUBLIC SAFETY	1st & 3rd Wednesdays 9:00 A.M. Rm. 262	ALATORRE	HOLDEN	BERNISON
PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS	2nd & 4th Fridays 9:00 A.M. Rm. 260A	GALANTER	YAROSLAVSKY	BERNARDI
PUBLIC WORKS	Tuesdays 2:00 P.M. Rm. 260H	LINDSAY	PIETS	BRAUDE
RECREATION, LIBRARY AND CULTURAL AFFAIRS	2nd & 4th Mondays 2:00 P.M. Rm. 238	WACHS	LINDSAY	MOLINA
TRANSPORTATION AND TRAFFIC	1st & 3rd Wednesdays 2:00 P.M. Rm. 260A	HOLDEN	BRAUDE	WOO

March 5, 1987

CITY COUNCIL COMMITTEE ASSIGNMENTS

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE CHAIR	MEMBER	LEGIS. ASST.
BUILDING AND SAFETY	1st & 3rd Wednesdays 2:00 P.M. Room 238	BRAUDE	FERRARO	BERNARDI	I. WALDER Ext. 55775
CHARTER AND ELECTIONS	2nd & 4th Wednesdays 2:00 P.M. Room 340	ALATORRE	BRAUDE	WOO	J. BURMAHLN Ext. 55745
ENERGY & NATURAL RESOURCES	1st & 3rd Wednesdays 9:00 A.M. Room 250A		YAROSLAVSKY	PICUS	B. SPEEDIE Ext. 55706
FINANCE AND REVENUE	Tuesdays 2:00 P.M. Room 238	YAROSLAVSKY	PICUS	FARRELL	L. JOVANELLY Ext. 54467
GOVERNMENTAL OPERATIONS	1st & 3rd Wednesdays 9:00 A.M. Room 238	MOLINA	FARRELL		B. PRUNER Ext. 55732
GRANTS, HOUSING AND COMMUNITY DEVELOPMENT	Tuesdays 8:30 A.M. Room 252	FARRELL	FLORES	ALATORRE	J. BURMAHLN Ext. 55745
INDUSTRY AND ECONOMIC DEVELOPMENT	2nd and 4th Fridays 9:00 A.M. Room 238	FLORES	LINDSAY	RUSSELL	I. WALDER Ext. 55775
INTERGOVERNMENTAL RELATIONS	2nd & 4th Wednesdays 9:00 A.M. Room 238	FERRARO	MOLINA	BRAUDE	I. WALDER Ext. 55775
PERSONNEL & LABOR RELATIONS	2nd & 4th Wednesdays 2:00 P.M. Room 238	PICUS	WACHS	MOLINA	B. PRUNER Ext. 55732
PLANNING AND ENVIRONMENT	Tuesdays 2:00 P.M. Room 340	RUSSELL	WOO	BERNSON	A. ELMASIAN Ext. 55707
POLICE, FIRE & PUBLIC SAFETY	1st & 3rd Wednesday 8:30 A.M. Room 252	BERNSON	ALATORRE	WACHS	L. JOVANELLY Ext. 54467
PUBLIC HEALTH, HUMAN RESOURCES AND SENIOR CITIZENS	2nd & 4th Tuesdays 2:00 P.M. Room 250A	BERNARDI		FERRARO	A. BASS Ext. 55700
PUBLIC WORKS	Wednesday 2:00 P.M. Room 250B	LINDSAY	BERNSON	FLORES	J. BURMAHLN Ext. 55745
RECREATION, LIBRARY AND CULTURAL AFFAIRS	2nd & 4th Monday 2:00 P.M. Room 238	WACHS	BERNARDI	LINDSAY	A. BASS Ext. 55700
TRANSPORTATION AND TRAFFIC	1st & 3rd Friday 8:30 A.M. Room 250A	WOO	RUSSELL	YAROSLAVSKY	B. SPEEDIE Ext. 55706
RULES		FLORES	BERNSON	BRAUDE WACHS YAROSLAVSKY	B. ASHDOWN Ext. 55756
BD. OF REFERRED POWERS	At call of Chairman		BERNSON	YAROSLAVSKY FLORES	ELMASIAN Ext. 55707

# CITY COUNCIL COMMITTEE ASSIGNMENTS

JULY 1989

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE CHAIRPERSON	MEMBER
ADMINISTRATIVE SERVICES	1st & 3rd Wednesdays 2:00 p.m. Room 250B	BERNARDI	MOLINA	WACHS
ARTS, HEALTH & HUMANITIES	Mondays 10:00 a.m. Room 238	WACHS	LINDSAY	MOLINA
BUDGET & FINANCE	Tuesdays 2:00 p.m. Room 238	YAROSLAVSKY	ALATORRE	PICUS
COMMERCE, ENERGY & NATURAL RESOURCES	2nd, 4th & 5th Tuesdays 9:00 a.m. Room 238	FLORES	GALANTER	FERRARO
COMMUNITY & ECONOMIC DEVELOPMENT	2nd & 4th Wednesdays 2:00 p.m. Room 252	FARRELL	BRAUDE	LINDSAY
COMMUNITY REDEVELOPMENT & HOUSING	Mondays 2:00 p.m. Room 340	MOLINA	YAROSLAVSKY	ALATORRE
ENVIRONMENTAL QUALITY & WASTE MANAGEMENT	1st & 3rd Mondays 2:00 p.m. Room 238	BRAUDE	PICUS	GALANTER
GOVERNMENTAL EFFICIENCY	4th Monday 10:00 a.m. Room 252	WOO	BERNARDI	BRAUDE
HUMAN RESOURCES & LABOR RELATIONS	2nd & 4th Wednesdays 2:00 p.m. Room 238	PICUS	WACHS	FLORES
INTERGOVERNMENTAL RELATIONS	2nd & 4th Wednesdays 9:00 a.m. Room 238	FERRARO	HOLDEN	FARRELL
PLANNING & LAND USE MANAGEMENT	Tuesdays 2:00 p.m. Room 340	BERNSON	FARRELL	WOO
PUBLIC SAFETY	1st & 3rd Mondays 10:00 a.m. Room 252	ALATORRE	BERNSON	HOLDEN
PUBLIC WORKS	1st & 3rd Wednesdays 2:00 p.m. Room 238	LINDSAY	FLORES	YAROSLAVSKY
RULES & ELECTIONS	2nd & 4th Fridays 9:00 a.m. Room 238	GALANTER	FERRARO	BERNARDI
TRANSPORTATION	1st & 3rd Wednesdays 2:00 p.m. Room 250A	HOLDEN	WOO	BERNSON

# CITY COUNCIL COMMITTEE ASSIGNMENTS

AUGUST 1993

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE CHAIRPERSON	MEMBER
ADMINISTRATIVE SERVICES	1st & 3rd Wednesday 9:00 a.m. Room 238	SVORINICH	HOLDEN	GOLDBERG
ARTS, HEALTH & HUMANITIES	2nd & 4th Tuesday 2:00 p.m. Room 252	WALTERS	WACHS	HERNANDEZ
BUDGET & FINANCE	Tuesdays 2:00 p.m. Room 238	YAROSLAVSKY	ALATORRE	GALANTER
COMMERCE, ENERGY & NATURAL RESOURCES	2nd & 4th Tuesday 9:00 a.m. Room 238	GALANTER	SVORINICH	FERRARO
COMMUNITY & ECONOMIC DEVELOPMENT	1st & 3rd Monday 2:00 p.m. Room 238	HERNANDEZ	WALTERS	WACHS
ENVIRONMENTAL QUALITY & WASTE MANAGEMENT	2nd & 4th Wednesday 2:00 p.m. Room 238	CHICK	GALANTER	BRAUDE
GOVERNMENTAL EFFICIENCY	1st & 3rd Wednesday 2:00 p.m. Room 340	WACHS	ALARCÓN	BERNSON
HOUSING & COMMUNITY REDEVELOPMENT	Mondays 1:30 p.m. Room 340	RIDLEY-THOMAS	YAROSLAVSKY	ALARCÓN
INTERGOVERNMENTAL RELATIONS	1st & 3rd Tuesday 9:00 a.m. Room 238	FERRARO	BRAUDE	HOLDEN
PERSONNEL	1st & 3rd Wednesday 2:00 p.m. Room 238	GOLDBERG	HERNANDEZ	RIDLEY-THOMAS
PLANNING & LAND USE MANAGEMENT	Tuesdays 1:00 p.m. Room 340	BERNSON	CHICK	ALATORRE
PUBLIC SAFETY	2nd & 4th Monday 10:00 a.m. Room 340	BRAUDE	RIDLEY-THOMAS	CHICK
PUBLIC WORKS	2nd & 4th Wednesday 2:00 p.m. Room 252	ALARCÓN	GOLDBERG	WALTERS
RULES & ELECTIONS	3rd Wednesday 9:00 a.m. Room 252	ALATORRE	FERRARO	YAROSLAVSKY
TRANSPORTATION	2nd & 4th Wednesday 2:00 p.m. Room 250A	HOLDEN	BERNSON	SVORINICH

# CITY COUNCIL COMMITTEE ASSIGNMENTS

FEBRUARY 1994

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE CHAIRPERSON	MEMBER
ADMINISTRATIVE SERVICES	1st & 3rd Wednesday 9:00 a.m. Room 238	SVORINICH	HOLDEN	GOLDBERG
ARTS, HEALTH & HUMANITIES	2nd & 4th Tuesday 2:00 p.m. Room 252	WALTERS	WACHS	HERNANDEZ
BUDGET & FINANCE	Tuesdays 2:00 p.m. Room 238	YAROSLAVSKY	ALATORRE	GALANTER
COMMERCE, ENERGY & NATURAL RESOURCES	2nd & 4th Tuesday 9:00 a.m. Room 238	GALANTER	SVORINICH	FERRARO
COMMUNITY & ECONOMIC DEVELOPMENT	1st & 3rd Monday 2:00 p.m. Room 238	HERNANDEZ	WALTERS	WACHS
ENVIRONMENTAL QUALITY & WASTE MANAGEMENT	2nd & 4th Wednesday 2:00 p.m. Room 238	CHICK	GALANTER	BRAUDE
GOVERNMENTAL EFFICIENCY	1st & 3rd Wednesday 2:00 p.m. Room 340	WACHS	ALARCÓN	BERNSON
HOUSING & COMMUNITY REDEVELOPMENT	Mondays 1:30 p.m. Room 340	RIDLEY-THOMAS	YAROSLAVSKY	ALARCÓN
INTERGOVERNMENTAL RELATIONS	1st & 3rd Tuesday 9:00 a.m. Room 238	FERRARO	BRAUDE	HOLDEN
PERSONNEL	1st & 3rd Wednesday 2:00 p.m. Room 238	GOLDBERG	HERNANDEZ	RIDLEY-THOMAS
PLANNING & LAND USE MANAGEMENT	Tuesdays 1:00 p.m. Room 340	BERNSON	CHICK	ALATORRE
PUBLIC SAFETY	2nd & 4th Monday 10:00 a.m. Room 340	BRAUDE	RIDLEY-THOMAS	CHICK
PUBLIC WORKS	2nd & 4th Wednesday 2:00 p.m. Room 252	ALARCÓN	GOLDBERG	WALTERS
RULES & ELECTIONS	3rd Wednesday 9:00 a.m. Room 252	ALATORRE	FERRARO	YAROSLAVSKY
TRANSPORTATION	1st & 3rd Monday 2:00 p.m. Room 250A	HOLDEN	BERNSON	SVORINICH

# CITY COUNCIL COMMITTEE ASSIGNMENTS

AUGUST 1995

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE-CHAIRPERSON	MEMBER
ARTS, HEALTH & HUMANITIES	2nd & 4th Monday 2:00 p.m. Room 238	WALTERS	WACHS	ALARCÓN
BUDGET & FINANCE	Tuesdays 2:00 p.m. Room 238	ALATORRE	FEUER	WALTERS
COMMERCE, ENERGY & NATURAL RESOURCES	2nd & 4th Tuesday 9:00 a.m. Room 238	GALANTER	SVORINICH	FERRARO
COMMUNITY & ECONOMIC DEVELOPMENT	1st & 3rd Monday 2:00 p.m. Room 238	HERNANDEZ	ALARCÓN	WACHS
ENVIRONMENTAL QUALITY & WASTE MANAGEMENT	2nd & 4th Monday 10:00 a.m. Room 340	BRAUDE	GALANTER	HOLDEN
GOVERNMENTAL EFFICIENCY	1st & 3rd Wednesday 2:00 p.m. Room 340	WACHS	HERNANDEZ	GOLDBERG
HOUSING & COMMUNITY REDEVELOPMENT	Wednesdays 2:00 p.m. Room 238	SVORINICH	ALATORRE	BERNSON
INFORMATION TECHNOLOGY & GENERAL SERVICES	1st & 3rd Wednesday 9:00 a.m. Room 340	RIDLEY-THOMAS	BRAUDE	GALANTER
INTERGOVERNMENTAL RELATIONS	1st & 3rd Tuesday 9:00 a.m. Room 238	FERRARO	GOLDBERG	HERNANDEZ
PERSONNEL	2nd & 4th Wednesday 2:00 p.m. Room 340	GOLDBERG	RIDLEY-THOMAS	CHICK
PLANNING & LAND USE MANAGEMENT	Tuesdays 1:00 p.m. Room 340	BERNSON	CHICK	RIDLEY-THOMAS
PUBLIC SAFETY	1st & 3rd Monday 2:00 p.m. Room 340	CHICK	HOLDEN	FEUER
PUBLIC WORKS	1st & 3rd Wednesday 2:00 p.m. Room 252	ALARCÓN	WALTERS	BRAUDE
RULES & ELECTIONS	2nd & 4th Wednesday 9:00 a.m. Room 238	FEUER	FERRARO	ALATORRE
TRANSPORTATION	2nd & 4th Friday 1:00 p.m. Room 340	HOLDEN	BERNSON	SVORINICH



## CITY COUNCIL COMMITTEE ASSIGNMENTS

AUGUST 1997

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE-CHAIRPERSON	MEMBER
ARTS, HEALTH & HUMANITIES	2nd & 4th Monday 2:00 p.m. Room 340	FEUER	HOLDEN	ALATORRE
BUDGET & FINANCE	Tuesdays 2:00 p.m. Room 238	ALATORRE	WALTERS	FEUER
COMMERCE, ENERGY & NATURAL RESOURCES	2nd & 4th Tuesday 9:00 a.m. Room 238	GALANTER	SVORINICH	FERRARO
COMMUNITY & ECONOMIC DEVELOPMENT	1st & 3rd Monday 2:00 p.m. Room 238	HERNANDEZ	GOLDBERG	RIDLEY-THOMAS
ENVIRONMENTAL QUALITY & WASTE MANAGEMENT	2nd & 4th Monday 10:00 a.m. Room 340	MISCIKOWSKI	ALARCÓN	GALANTER
GOVERNMENTAL EFFICIENCY	1st & 3rd Wednesday 2:00 p.m. Room 340	WACHS	RIDLEY-THOMAS	CHICK
HOUSING & COMMUNITY REDEVELOPMENT	Wednesdays 2:00 p.m. Room 252	SVORINICH	ALATORRE	WALTERS
INFORMATION TECHNOLOGY & GENERAL SERVICES	1st & 3rd Wednesday 9:00 a.m. Room 238	RIDLEY-THOMAS	HERNANDEZ	BERNSON
INTERGOVERNMENTAL RELATIONS	1st & 3rd Tuesday 1:00 p.m. Room 252	HOLDEN	FERRARO	WACHS
PERSONNEL	Thursdays 10:00 a.m. Room 238	GOLDBERG	BERNSON	HOLDEN
PLANNING & LAND USE MANAGEMENT	Tuesdays 1:00 p.m. Room 340	BERNSON	MISCIKOWSKI	HERNANDEZ
PUBLIC SAFETY	1st & 3rd Monday 2:00 p.m. Room 340	CHICK	FEUER	ALARCÓN
PUBLIC WORKS	2nd & 4th Monday 2:00 p.m. Room 238	WALTERS	CHICK	MISCIKOWSKI
RULES & ELECTIONS	2nd & 4th Wednesday 9:00 a.m. Room 238	FERRARO	GALANTER	GOLDBERG
TRANSPORTATION	2nd & 4th Wednesday 2:00 p.m. Room 238	ALARCÓN	WACHS	SVORINICH

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## CITY COUNCIL COMMITTEE ASSIGNMENTS

JULY 1999

COMMITTEE	TIME AND LOCATION	CHAIRPERSON	VICE-CHAIRPERSON	MEMBER
ARTS, HEALTH & HUMANITIES	2nd & 4th Monday 2:00 p.m. Room 316	WALTERS	BERNSON	PADILLA
BUDGET & FINANCE	Wednesdays 2:00 p.m. Room 316	FEUER	WALTERS	MISCIKOWSKI
COMMERCE, ENERGY & NATURAL RESOURCES	2nd & 4th Tuesday 9:00 a.m. Room 317	GALANTER	SVORINICH	FERRARO
COMMUNITY & ECONOMIC DEVELOPMENT	1st & 3rd Monday 2:00 p.m. Room 316	HERNANDEZ	HOLDEN	PACHECO
ENVIRONMENTAL QUALITY & WASTE MANAGEMENT	1st & 3rd Wednesday 9:00 a.m. Room 315	RIDLEY-THOMAS	WACHS	GALANTER
GOVERNMENTAL EFFICIENCY	1st & 3rd Monday 2:00 p.m. Room 314	CHICK	FEUER	RIDLEY-THOMAS
HOUSING & COMMUNITY REDEVELOPMENT	Wednesdays 2:00 p.m. Room 315	PACHECO	GOLDBERG	HOLDEN
INFORMATION TECHNOLOGY & GENERAL SERVICES	1st & 3rd Wednesday 2:00 p.m. Room 314	PADILLA	CHICK	SVORINICH
INTERGOVERNMENTAL RELATIONS	1st & 3rd Tuesday 1:00 p.m. Room 317	HOLDEN	FERRARO	GOLDBERG
PERSONNEL	2nd & 4th Thursday 2:00 p.m. Room 316	GOLDBERG	RIDLEY-THOMAS	FEUER
PLANNING & LAND USE MANAGEMENT	Tuesdays 1:00 p.m. Room 316	BERNSON	MISCIKOWSKI	HERNANDEZ
PUBLIC SAFETY	1st & 3rd Monday 10:00 a.m. Room 315	MISCIKOWSKI	PACHECO	WACHS
PUBLIC WORKS	2nd & 4th Tuesday 9:00 a.m. Room 316	WACHS	PADILLA	WALTERS
RULES & ELECTIONS	1st & 3rd Tuesday 9:00 a.m. Room 316	FERRARO	GALANTER	CHICK
TRANSPORTATION	2nd & 4th Tuesday 9:00 a.m. Room 315	SVORINICH	HERNANDEZ	BERNSON